

# **HIGHWAY PROGRAM**

## **FY 2017-2018**

### **DISTRICT 62**



**LOUISIANA DEPARTMENT OF  
TRANSPORTATION & DEVELOPMENT**

**(PRELIMINARY - FOR REVIEW)**

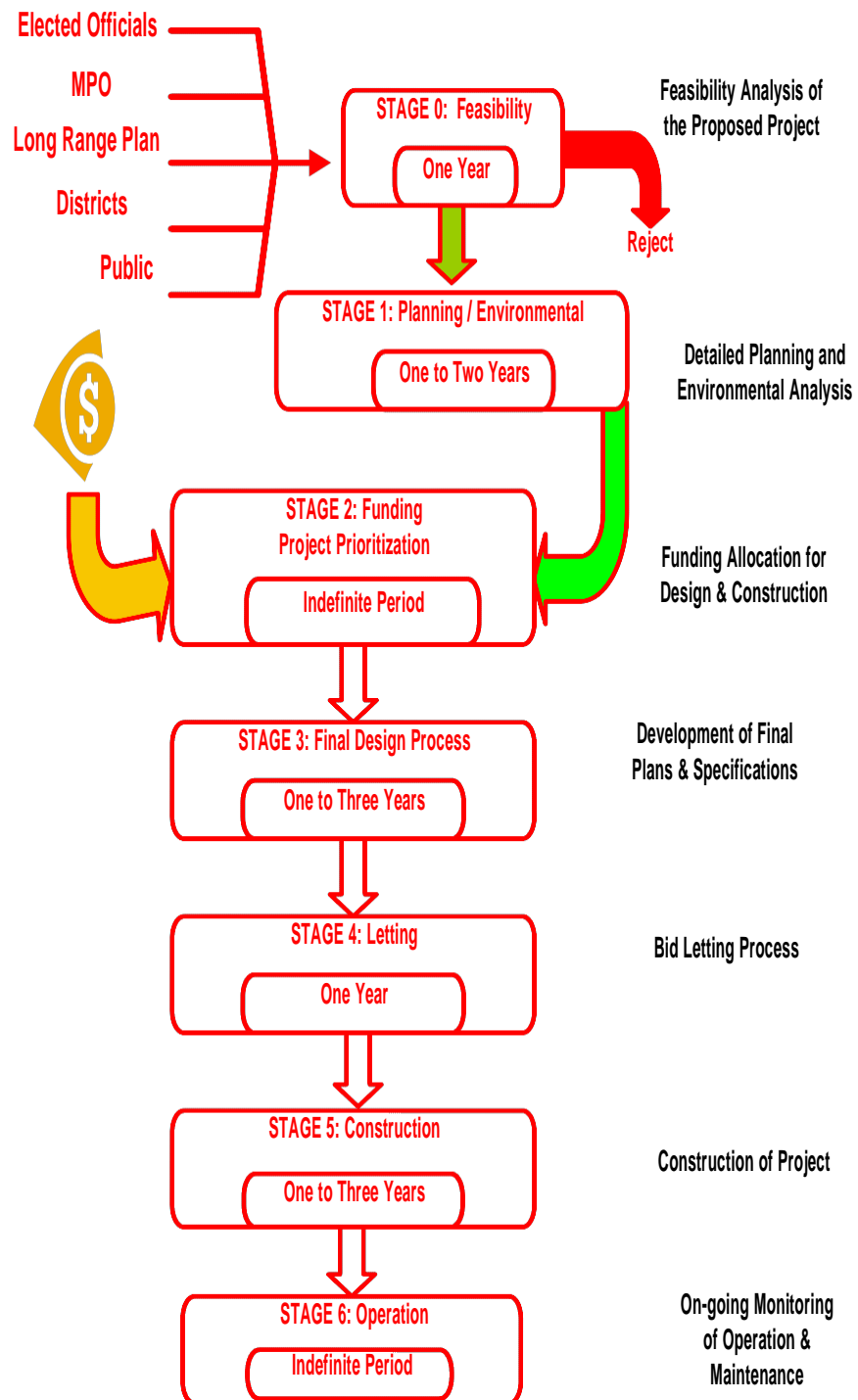
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## **INTRODUCTION**

- 1. R.S. 48:229.1, 230 states that “the Department shall provide the Legislature and public with this program which shall list projects to be constructed in the ensuing fiscal year”... that considers the “anticipated revenues to be appropriated by the legislature.” The Department shall also provide the Legislature a list of projects “which are in various stages of planning and preparation.”**
- 2. In compliance with this statute, the attached Highway Program identifies the projects that are scheduled for construction letting in FY 2017-18. These are denoted as being in Stage 4. Projects being developed in the other stages are also included in the document.**
- 3. There are many projects remaining to be let prior to the end of the current fiscal year, FY 2016-17. For informational purposes, these projects are also listed in this document. In the event any of these projects cannot be let as planned, they will become part of the FY 2017-18 construction program, and will be let as soon as practicable in that fiscal year.**
- 4. The one year construction program and the list of other projects in various stages are combined into this document which is called the Highway Priority Program or Highway Program. These projects are also submitted to the Federal Highway Administration along with the Transit Program. The two programs together are referred to as the State Transportation Improvement Program (STIP). The Public Hearings held each year in each Highway District fulfill both the State and Federal requirements for public involvement regarding these programs.**
- 5. DOTD has based this preliminary Highway Program on anticipated revenues. If funding above the expected amount is made available, funding may be used on projects listed in Stages 0, 1, 2, or 3.**
- 6. In the event all of the projects listed for letting in FY 2017-18 cannot be let to construction due to funding issues or unforeseen problems encountered in the pre-construction process, the affected project(s) will be let as soon as practicable in the following year and other projects listed in Stages 0, 1, 2, or 3 may be advanced into FY 2017-18.**
- 7. Construction estimates are for informational purposes only and are subject to change.**

# DOTD's Project Delivery Process



**TENTATIVE FY 17-18 BUDGET PARTITION  
CONSTRUCTION  
(COSTS IN MILLION DOLLARS)**

| CATEGORY                        | SUB-CATEGORY  | PROPOSED     |
|---------------------------------|---|--------------|
| PRESERVATION/<br>SUSTAINABILITY | NON-INTERSTATE (PAVEMENT)   | 58.0         |
|                                 | NON-INTERSTATE (PAVEMENT) (non-federal aid)   | 43.5         |
|                                 | ROAD PREVENTIVE MAINTENANCE   | 7.5          |
|                                 | INTERSTATE (PAVEMENT)   | 78.0         |
|                                 | BRIDGE (ON SYSTEM)  | 92.0         |
|                                 | BRIDGE (OFF SYSTEM)   | 13.0         |
|                                 | <b>SUB-TOTAL</b>  | <b>292.0</b> |
| OPERATIONS                      | ITS (regular & earmarks)  | 11.0         |
|                                 | TRAFFIC CONTROL DEVICES   | 14.8         |
|                                 | ROADWAY FLOODING  | 3.7          |
|                                 | WEIGH STATIONS  | 1.9          |
|                                 | TRANSPORTATION SYSTEMS MANAGEMENT   | 7.4          |
|                                 | INTERSTATE LIGHTING   | 2.8          |
|                                 | REST AREAS  | 11.1         |
|                                 | ACCESS MANAGEMENT   | 8.1          |
|                                 | FERRIES/MAJOR REPAIRS   | 3.5          |
|                                 | MOVABLE BRIDGE PREVENTIVE MAINTENANCE   | 1.9          |
|                                 | ADA PROGRAM   | 3.0          |
|                                 | <b>SUB-TOTAL</b>  | <b>69.2</b>  |
| SAFETY                          | HWY. PROGRAM  | 49.4         |
|                                 | RR CROSSING UPGRADES & SEPARATIONS  | 8.2          |
|                                 | <b>SUB-TOTAL</b>  | <b>57.6</b>  |
| CAPACITY                        | REGULAR PROGRAM   | 28.8         |
|                                 | CORRIDOR UPGRADE  | 47.4         |
|                                 | <b>SUB-TOTAL</b>  | <b>76.2</b>  |
| MISC.                           | TRANSPORTATION ALTERNATIVES PROJECTS  | 9.0          |
|                                 | URBAN SYSTEMS, CONGESTION MITIGATION & AIR QUALITY, LOCAL ROAD SAFETY PROGRAM, SAFE ROUTES TO SCHOOLS, URBAN TRANSIT, DEMAND MANAGEMENT | 90.0         |
|                                 | FED EARMARKS (DEMO,...)   | 32.1         |
|                                 | OTHER (BONDS, TOLLS, LOCAL )  | 9.3          |
|                                 | INTERMODAL CONNECTOR  | 7.5          |
|                                 | ROAD TRANSFER   | 25.0         |
|                                 | <b>SUB-TOTAL</b>  | <b>172.9</b> |
| <b>GRAND TOTAL</b>              |   | <b>667.9</b> |

Subject to funding availability.

## **FUNDING TYPES**

### **FEDERAL**

**NHPP** (NATIONAL HIGHWAY PERFORMANCE PROGRAM)

**STP (SURFACE TRANSPORTATION PROGRAM)**

**STP>200K** (URBAN AREAS – NEW ORLEANS, BATON ROUGE, SHREVEPORT, LAFAYETTE)

**STP<200K** (URBAN AREAS – ALEXANDRIA, HOUMA-THIBODAU, LAKE CHARLES, MONROE, SLIDELL, MANDEVILLE-COVINGTON, HAMMOND-PONTCHATOULA)

**STPFLEX** (FLEXIBLE)

**STP<5K** (RURAL AREAS)

**FBROFF** (OFF SYSTEM BRIDGE MAP 21)

**TAP (TRANSPORTATION ALTERNATIVES PROGRAM)**

**TAP>200K** (URBAN AREAS – NEW ORLEANS, BATON ROUGE, SHREVEPORT, LAFAYETTE)

**TAP<200K** (URBAN AREAS – ALEXANDRIA, HOUMA-THIBODAU, LAKE CHARLES, MONROE, SLIDELL, MANDEVILLE-COVINGTON, HAMMOND-PONTCHATOULA)

**TAPFLEX** (FLEXIBLE)

**TAP<5K** (RURAL AREAS)

**HSIP, HSIPPEN, SR2S, HRRR, SATRANS** (SAFETY FUNDS, SAFE ROUTES TO SCHOOLS, HIGH RISK RURAL ROADS, SAFETY TRANSFER)

**RAIL HE, RAIL PD** (ELIMINATIONS OF HAZARDS AT RAILWAY-HIGHWAY CROSSINGS)

**CM** (CONGESTION MITIGATION AIR QUALITY – EAST BATON ROUGE, WEST BATON ROUGE, LIVINGSTON, ASCENSION, AND IBERVILLE)

**DEMO** (FEDERAL DEMONSTRATION AND HIGH PRIORITY PROJECTS – DEFINED BY U.S. CONGRESS)

**ER** (FEDERAL EMERGENCY RELIEF PROGRAM FUNDING)

**FEMA** (FEDERAL EMERGENCY MANAGEMENT AGENCY FUNDS)

### **STATE / LOCAL**

**NFA** (STATE TRANSPORTATION FUNDS FOR NON-FEDERAL AID ROUTES)

**NFABOND** (STATE BONDS FOR NON-FEDERAL AID ROUTES)

**STCASH** (STATE TRANSPORTATION TRUST FUNDS FOR STATE FUNDED CONSTRUCTION)

**TIME** (TRANSPORTATION INFRASTRUCTURE MODEL FOR ECONOMIC DEVELOPMENT)

**STBONDS** (STATE GENERAL OBLIGATION BONDS)

**STGEN** (STATE GENERAL FUNDS CASH)

### **TOLLS**

**LOCAL** (FUNDS PROVIDED BY LOCAL GOVERNMENT)

**OTHER** (OTHER SOURCE NOT LISTED)

**NFI** (NO FUNDING IDENTIFIED)

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - LIVINGSTON**

Prj: H.009749 - WALKER SIDEWALKS, PH 3  
Prj Mgr: RIGGS, LAURA

Typ Impv: SIDEWALKS & RELATED WORK  
Rmrks: MATCH IS 15% TOLL CREDITS AND 5% LOCAL

| Parish     | Route   | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|---------|----------|--------|---------------------|----------------------|---------------------------------|
| LIVINGSTON | LA 1027 | 273-03   | STPENH | 225                 | ENHANCEMENTS         | 4-SCHEDULED IN CURRENT FY 16-17 |
| LIVINGSTON | LA 1027 | 273-03   | LOCAL  | 90                  | ENHANCEMENTS         |                                 |
| LIVINGSTON | LA 447  | 268-02   | STPENH | 51                  | ENHANCEMENTS         |                                 |
| LIVINGSTON | LA 447  | 268-02   | LOCAL  | 20                  | ENHANCEMENTS         |                                 |
| LIVINGSTON |         | 000-32   | STPENH | 301                 | ENHANCEMENTS         |                                 |
| LIVINGSTON |         | 000-32   | LOCAL  | 120                 | ENHANCEMENTS         |                                 |

Prj: H.010558 - I-12 WDN: .5 M W SATSUMA-SATSUMA RAMPS  
Prj Mgr: TSAI, LOONG SHEN

Typ Impv: WIDEN I-12 TO 3 LANES  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|-------|----------|------|---------------------|----------------------|---------------------------------|
| LIVINGSTON | I-12  | 454-02   | NHPP | 12,224              | CORRIDOR             | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.011014 - LA 3002: U-TURN  
Prj Mgr: HARROUCH, JOSHUA

Typ Impv: ADD SOUTH BOUND U-TURN FOR LEFT TURNING VEHICLES EXITING CVS  
Rmrks:

| Parish     | Route   | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                           |
|------------|---------|----------|------|---------------------|--|---------------------------------|
| LIVINGSTON | LA 3002 | 832-32   | NHPP | 423                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.011197 - DENHAM SPRINGS SRYS PROJ - NORTHSIDE  
Prj Mgr: MORVANT, MARK

Typ Impv: SIDEWALKS, STRIPING AND SIGNING  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory          | Stage                           |
|------------|-------|----------|------|---------------------|-------------------------------|---------------------------------|
| LIVINGSTON |       | 000-32   | SR2S | 298                 | SAFETY SAFE ROUTES TO SCHOOLS | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.011248 - JULIA STREET OVERLAY AND WIDENING  
Prj Mgr: LACOMBE, JASON

Typ Impv: OVERLAY AND WIDENING  
Rmrks: CITY PROVIDING MATCH

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|-------|----------|----------|---------------------|----------------------|---------------------------------|
| LIVINGSTON |       | 000-32   | STP>200K | 425                 | URBAN SYSTEMS        | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.011249 - MAPLE STREET OVERLAY AND WIDENING  
Prj Mgr: LACOMBE, JASON

Typ Impv: OVERLAY AND WIDENING  
Rmrks: CITY OF DENHAM SPRINGS PROVIDING MATCH

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|-------|----------|----------|---------------------|----------------------|---------------------------------|
| LIVINGSTON |       | 000-32   | STP>200K | 611                 | URBAN SYSTEMS        | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.011687 - LA 447: LA 1029 - WESTCOLL RD TURN LANES  
Prj Mgr: DEVILLE, JACQUES

Typ Impv: WIDENING FOR LEFT TURN LANES  
Rmrks:

| Parish     | Route  | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory  | Stage                           |
|------------|--------|----------|---------|---------------------|---|---------------------------------|
| LIVINGSTON | LA 447 | 268-02   | STPFLEX | 617                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRANSPORTATION SYSTEMS MANAGEMEN | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.011790 - RIVER ROAD NORTH OVERLAY  
Prj Mgr: LACOMBE, JASON

Typ Impv: PAVEMENT PRESERVATION - COLD PLANING, PATCHING AND OVERLAY  
Rmrks: CITY OF DENHAM SPRINGS PROVIDING MATCH

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|-------|----------|----------|---------------------|----------------------|---------------------------------|
| LIVINGSTON |       | 000-32   | STP>200K | 703                 | URBAN SYSTEMS        | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.012178 - PORT VINCENT BR WEDGE CONV-HYD REPAIR  
Prj Mgr: LAMBERT, JARRETT

Typ Impv: MOVABLE BRIDGE MACHINERY REPAIRS, HYDRAULIC REPAIRS  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory   | Stage                           |
|------------|-------|----------|---------|---------------------|--|---------------------------------|
| LIVINGSTON | LA 42 | 260-02   | STPFLEX | 495                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>MOVABLE BRIDGE REHABILITATION | 4-SCHEDULED IN CURRENT FY 16-17 |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - LIVINGSTON**

**Prj:** H.012443 - LA 22: LA 16-LA 1039 AUDIBLE THERMO TEST  
**Prj Mgr:** HOYT, RYAN

**Typ Impv:** REMOVE AND REPLACE EXISTING PAVEMENT MARKINGS  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|-------|----------|---------|---------------------|----------------------|---------------------------------|
| LIVINGSTON | LA 22 | 260-03   | HSIPPEN | 1,000               | SAFETY               | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012503 - I-12: LA 447 (WALKER) INTCHG LIGHTING  
**Prj Mgr:** PAINE, PEGGY JO

**Typ Impv:** ADD LIGHTING  
**Rmrks:**

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                                       | Stage                           |
|------------|--------|----------|------|---------------------|--|---------------------------------|
| LIVINGSTON | LA 447 | 268-01   | NHPP | 438                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>INTERSTATE LIGHTING | 4-SCHEDULED IN CURRENT FY 16-17 |
| LIVINGSTON | I-12   | 454-02   | NHPP | 438                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>INTERSTATE LIGHTING |                                 |

**Prj:** H.012616 - I-12 AT LA 1032 BRIDGE - JOINT REPAIR  
**Prj Mgr:** BERNER, DARRICK

**Typ Impv:** REPAIRS TO EXPANSION JOINTS AT ABUTMENTS.  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                          | Stage                           |
|------------|-------|----------|------|---------------------|---|---------------------------------|
| LIVINGSTON | I-12  | 454-02   | NHPP | 130                 | PRESERVATION BRIDGE PREVENTIVE<br>MAINTENANCE | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012650 - DISTRICT 62 -DISTRICTWIDE BRIDGE REPAIRS  
**Prj Mgr:** MUMPHREY, RAY

**Typ Impv:** DISTRICT-WIDE REPAIRS TO VARIOUS BRIDGES.  
**Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                          | Stage                           |
|------------|---------|----------|---------|---------------------|---|---------------------------------|
| LIVINGSTON | I-12    | 454-02   | NHPP    | 130                 | PRESERVATION BRIDGE PREVENTIVE<br>MAINTENANCE | 4-SCHEDULED IN CURRENT FY 16-17 |
| TANGIPAHOA | I-55    | 452-90   | NHPP    | 50                  | PRESERVATION BRIDGE PREVENTIVE<br>MAINTENANCE |                                 |
| LIVINGSTON | US 190  | 013-06   | STPFLEX | 40                  | PRESERVATION BRIDGE PREVENTIVE<br>MAINTENANCE |                                 |
| LIVINGSTON | LA 442  | 269-01   | STPFLEX | 80                  | PRESERVATION BRIDGE PREVENTIVE<br>MAINTENANCE |                                 |
| TANGIPAHOA | LA 1063 | 853-34   | FBROFF  | 40                  | PRESERVATION BRIDGE PREVENTIVE<br>MAINTENANCE |                                 |
| TANGIPAHOA | US 51   | 017-04   | STPFLEX | 40                  | PRESERVATION BRIDGE PREVENTIVE<br>MAINTENANCE |                                 |
| TANGIPAHOA | US 51   | 017-04   | STPFLEX | 40                  | PRESERVATION BRIDGE PREVENTIVE<br>MAINTENANCE |                                 |

**Prj:** H.012749 - SIGNAL COMMUNICATIONS UPGRADE PHASE 1  
**Prj Mgr:** NICHOLS, BEN

**Typ Impv:** CONNECT TRAFFIC SIGNALS TO FIBER OPTIC NETWORK  
**Rmrks:**

| Parish        | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                       | Stage                           |
|---------------|---------|----------|---------|---------------------|--|---------------------------------|
| LIVINGSTON    | LA 3002 | 832-32   | STPFLEX | 216                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS | 4-SCHEDULED IN CURRENT FY 16-17 |
| W BATON ROUGE | LA 1    | 050-07   | STPFLEX | 119                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |
| LIVINGSTON    | LA 447  | 268-01   | STPFLEX | 80                  | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |
| LIVINGSTON    | LA 1026 | 832-13   | STPFLEX | 99                  | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |
| ST JAMES      | LA 70   | 426-02   | STPFLEX | 61                  | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |
| ASCENSION     | LA 22   | 266-01   | STPFLEX | 61                  | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |
| ASCENSION     | LA 30   | 414-03   | STPFLEX | 99                  | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |
| ASCENSION     | LA 73   | 077-02   | STPFLEX | 80                  | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |
| E BATON ROUGE | LA 327  | 257-03   | STPFLEX | 119                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |
| E BATON ROUGE | LA 327  | 257-03   | STPFLEX | 119                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |



**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - LIVINGSTON**

Prj: H.000464 - US 190 & LA 1026 (ROUNDAABOUT)

Typ Impv: ROUNDAABOUT

Prj Mgr: PAINE, PEGGY JO

Rmrks: 013-06-0052;

| Parish     | Route   | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|------------|---------|----------|------|---------------------|----------------------|----------------------------------|
| LIVINGSTON | US 190  | 013-06   | HSIP | 4,105               | SAFETY               | 4-SCHEDULED FOR LETTING FY 17-18 |
| LIVINGSTON | LA 1026 | 832-13   | HSIP | 500                 | SAFETY               |                                  |

Prj: H.002381 - LA 43 CREEK BRIDGE NEAR ALBANY

Typ Impv: NEW BRIDGE

Prj Mgr: ISEMANN, ROBERT

Rmrks: 260-07-0025;

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                            |
|------------|-------|----------|---------|---------------------|---------------------------------|----------------------------------|
| LIVINGSTON | LA 43 | 260-07   | STPFLEX | 651                 | PRESERVATION BRIDGE (ON SYSTEM) | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.004634 - JUBAN RD WIDENING (I-12 - US 190)

Typ Impv: WIDENING (CONC PAVEMENT)

Prj Mgr: PAINE, PEGGY JO

Rmrks: 832-13-0019;700-32-0122 ENGINEERING (\$800.000)

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|------------|---------|----------|---------|---------------------|----------------------|----------------------------------|
| LIVINGSTON | LA 1026 | 832-13   | STBONDS | 8,755               | CAPACITY             | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.009549 - W. JCT. LA 16 - JCT. LA 447

Typ Impv: MAINTENANCE RESTORATION & REHABILITATION

Prj Mgr: DEVILLE, JACQUES

Rmrks:

| Parish     | Route  | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                            |
|------------|--------|----------|---------|---------------------|-----------------------------|----------------------------------|
| LIVINGSTON | US 190 | 013-06   | STPFLEX | 2,322               | PRESERVATION NON-INTERSTATE | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.010383 - LA 441: LA 442 - ST. HELENA PARISH LINE

Typ Impv: COLD PLANE & OVERLAY

Prj Mgr: DEVILLE, JACQUES

Rmrks: USE NFA AS MATCH

| Parish     | Route  | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                            |
|------------|--------|----------|---------|---------------------|---------------------------------|----------------------------------|
| LIVINGSTON | LA 441 | 270-03   | STPFLEX | 2,480               | PRESERVATION NON-INTERSTATE NFA | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.010625 - PEA RIDGE AND JOHN BARBER ROAD BRIDGES

Typ Impv: BRIDGE REPLACEMENT

Prj Mgr: PENTEK, GARY

Rmrks:

| Parish     | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory             | Stage                            |
|------------|-------|----------|--------|---------------------|----------------------------------|----------------------------------|
| LIVINGSTON |       | 000-32   | FBROFF | 381                 | PRESERVATION BRIDGE (OFF SYSTEM) | 4-SCHEDULED FOR LETTING FY 17-18 |
| LIVINGSTON |       | 000-32   | FBROFF | 293                 | PRESERVATION BRIDGE (OFF SYSTEM) |                                  |

Prj: H.011189 - LA 1026: ROUNDAABOUT @ DUNN ROAD

Typ Impv: ROUNDAABOUT INTERSECTION IMPROVEMENTS

Prj Mgr: LAI, QUANG

Rmrks:

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                            |
|------------|---------|----------|---------|---------------------|--|----------------------------------|
| LIVINGSTON | LA 1026 | 273-03   | STPFLEX | 2,500               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.011825 - BUDDY ELLIS ROAD IMPROVEMENTS

Typ Impv: OVERLAY

Prj Mgr: LACOMBE, JASON

Rmrks: LIVINGSTON PARISH WILL PROVIDE MATCH

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|------------|-------|----------|----------|---------------------|----------------------|----------------------------------|
| LIVINGSTON |       | 000-32   | STPFLEX  | 2,000               | URBAN SYSTEMS        | 4-SCHEDULED FOR LETTING FY 17-18 |
| LIVINGSTON |       | 000-32   | STP>200K | 565                 | URBAN SYSTEMS        |                                  |

Prj: H.011827 - DUNN ROAD IMPROVEMENTS

Typ Impv: OVERLAY

Prj Mgr: LACOMBE, JASON

Rmrks: LIVINGSTON PARISH PROVIDING MATCH

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|------------|-------|----------|----------|---------------------|----------------------|----------------------------------|
| LIVINGSTON |       | 000-32   | STP>200K | 2,499               | URBAN SYSTEMS        | 4-SCHEDULED FOR LETTING FY 17-18 |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - LIVINGSTON**

**Prj:** H.011828 - FORREST DELATTE ROAD IMPROVEMENTS  
**Prj Mgr:** LACOMBE, JASON

**Typ Impv:** OVERLAY  
**Rmrks:** LIVINGSTON PARISH PROVIDING MATCH

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|------------|-------|----------|----------|---------------------|----------------------|----------------------------------|
| LIVINGSTON |       | 000-32   | STP>200K | 1,446               | URBAN SYSTEMS        | 4-SCHEDULED FOR LETTING FY 17-18 |

**Prj:** H.012165 - I-12/LA 3002: INTERCHANGE IMPROVEMENTS  
**Prj Mgr:** BRANTON, JENNIFER

**Typ Impv:** INTERSECTION IMPROVEMENTS, INSTALL BACKPLATES  
**Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|------------|---------|----------|---------|---------------------|----------------------|----------------------------------|
| LIVINGSTON | I-12    | 454-02   | HSIPPEN | 500                 | SAFETY               | 4-SCHEDULED FOR LETTING FY 17-18 |
| LIVINGSTON | LA 3002 | 832-32   | HSIPPEN | 100                 | SAFETY               |                                  |

**Prj:** H.012581 - LA 442: E. JCT. LA 441 - PEA RIDGE RD.  
**Prj Mgr:** DEVILLE, JACQUES

**Typ Impv:** THIN LIFT OVERLAY  
**Rmrks:**

| Parish     | Route  | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                     | Stage                            |
|------------|--------|----------|---------|---------------------|--|----------------------------------|
| LIVINGSTON | LA 442 | 269-02   | STPFLEX | 332                 | PRESERVATION ROAD PREVENTIVE MAINTENANCE | 4-SCHEDULED FOR LETTING FY 17-18 |

**Prj:** H.000470 - HOLDEN SIDEWALK PROGRAM  
**Prj Mgr:** MEEK, STEPHEN

**Typ Impv:** ENHANCEMENT  
**Rmrks:** 744-32-0011;

| Parish     | Route  | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|--------|----------|----------|---------------------|----------------------|----------------------|
| LIVINGSTON | US 190 | 013-07   | TAP<200K | 235                 | ENHANCEMENTS         | 3-DESIGN/DEVELOPMENT |
| LIVINGSTON | LA 441 | 270-02   |          | 0                   | ENHANCEMENTS         |                      |
| LIVINGSTON | LA 441 | 270-01   |          | 0                   | ENHANCEMENTS         |                      |

**Prj:** H.002375 - AMITE R.BR. NEAR FRENCH SETTLEMENT  
**Prj Mgr:** TONEY, PATRICK

**Typ Impv:** NEW BRIDGE  
**Rmrks:** 260-02-0040;

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|------------|-------|----------|---------|---------------------|---------------------------------|----------------------|
| LIVINGSTON | LA 16 | 260-02   | STPFLEX | 23,124              | PRESERVATION BRIDGE (ON SYSTEM) | 3-DESIGN/DEVELOPMENT |

**Prj:** H.003425 - I-12: LA 63 - TANGIPAHOA PARISH LINE  
**Prj Mgr:** THOMAS, BEN

**Typ Impv:** C.P. AND OVERLAY  
**Rmrks:** 454-02-0077;

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory    | Stage                |
|------------|-------|----------|------|---------------------|-------------------------|----------------------|
| LIVINGSTON | I-12  | 454-02   | NHPP | 7,000               | PRESERVATION INTERSTATE | 3-DESIGN/DEVELOPMENT |

**Prj:** H.009552 - JCT. LA 1034 - JCT. US 190  
**Prj Mgr:** DEVILLE, JACQUES

**Typ Impv:** MAINTENANCE RESTORATION & REHABILITATION  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|------------|-------|----------|---------|---------------------|-----------------------------|----------------------|
| LIVINGSTON | LA 16 | 262-01   | STPFLEX | 1,405               | PRESERVATION NON-INTERSTATE | 3-DESIGN/DEVELOPMENT |

**Prj:** H.010124 - LA 16: ROUNDABOUT @ LA 447  
**Prj Mgr:** BALLMER, SARAH

**Typ Impv:** ROUNDABOUT  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|------|---------------------|----------------------|----------------------|
| LIVINGSTON | LA 16 | 262-01   | HSIP | 1,000               | SAFETY               | 3-DESIGN/DEVELOPMENT |

**Prj:** H.010384 - LA 442: LA 63 - W. JCT. LA 441  
**Prj Mgr:** DEVILLE, JACQUES

**Typ Impv:** COLD PLANE & OVERLAY  
**Rmrks:**

| Parish     | Route  | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|------------|--------|----------|---------|---------------------|-----------------------------|----------------------|
| LIVINGSTON | LA 442 | 269-01   | STPFLEX | 2,420               | PRESERVATION NON-INTERSTATE | 3-DESIGN/DEVELOPMENT |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
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Prj: H.010551 - LA 16: LA 64/LA 1026 - AMITE CHURCH RD.  
Prj Mgr: DEVILLE, JACQUES

Typ Impv: PCCP REHABILITATION  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|------------|-------|----------|---------|---------------------|-----------------------------|----------------------|
| LIVINGSTON | LA 16 | 262-02   | STPFLEX | 199                 | PRESERVATION NON-INTERSTATE | 3-DESIGN/DEVELOPMENT |

Prj: H.011278 - I-12: MEDIAN CABLE BARRIER  
Prj Mgr: BRANTON, JENNIFER

Typ Impv: MEDIAN CABLE BARRIER INSTALLATION  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|------|---------------------|----------------------|----------------------|
| LIVINGSTON | I-12  | 454-02   | HSIP | 3,836               | SAFETY               | 3-DESIGN/DEVELOPMENT |

Prj: H.011520 - LA 1019: LA 16-CALMES RD DRAINAGE  
Prj Mgr: GOLZ, SARAH

Typ Impv: REMOVE AND REPLACE PIPES, CATCH BASINS, AND/OR ASPHALT  
Rmrks:

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                    | Stage                |
|------------|---------|----------|---------|---------------------|---|----------------------|
| LIVINGSTON | LA 1019 | 832-02   | STPFLEX | 300                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ROADWAY FLOODING | 3-DESIGN/DEVELOPMENT |

Prj: H.011528 - GEORGE MASHON RD & TRAVIS STREET BRIDGES  
Prj Mgr: PENTEK, GARY

Typ Impv: BRIDGE REPLACEMENT  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory             | Stage                |
|------------|-------|----------|--------|---------------------|----------------------------------|----------------------|
| LIVINGSTON |       | 000-32   | FBROFF | 716                 | PRESERVATION BRIDGE (OFF SYSTEM) | 3-DESIGN/DEVELOPMENT |
| LIVINGSTON |       | 000-32   | FBROFF | 223                 | PRESERVATION BRIDGE (OFF SYSTEM) |                      |

Prj: H.011824 - LA 1026: ROUNDABOUT AT BUDDY ELLIS RD  
Prj Mgr: HARROUCH, JOSHUA

Typ Impv: ROUNDABOUT INTERSECTION IMPROVEMENT  
Rmrks:

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                |
|------------|---------|----------|---------|---------------------|--|----------------------|
| LIVINGSTON |         | 000-32   | STPFLEX | 1,000               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 3-DESIGN/DEVELOPMENT |
| LIVINGSTON | LA 1026 | 832-13   | STPFLEX | 1,000               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT |                      |

Prj: H.011826 - LINDER ROAD IMPROVEMENTS  
Prj Mgr: LACOMBE, JASON

Typ Impv: OVERLAY  
Rmrks: LIVINGSTON PARISH PROVIDING MATCH

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|----------|---------------------|----------------------|----------------------|
| LIVINGSTON |       | 000-32   | STP>200K | 2,211               | URBAN SYSTEMS        | 3-DESIGN/DEVELOPMENT |

Prj: H.012308 - COOK ROAD IMP: LA16 TO JUBAN CROSSING  
Prj Mgr: MASTIN, CATHERINE

Typ Impv: CONCRETE PAVEMENT, DRAINAGE, BRIDGE, SIDEWALKS, EARTHWORK  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|------|---------------------|----------------------|----------------------|
| LIVINGSTON |       | 000-32   | DEMO | 9,447               | DEMO / HIGH PRIORITY | 3-DESIGN/DEVELOPMENT |

Prj: H.012348 - LA 1026: ROUNDABOUT @ EDEN CHURCH ROAD  
Prj Mgr: ISEMANN, ROBERT

Typ Impv: ROUNDABOUT INTERSECTION IMPROVEMENTS  
Rmrks:

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                |
|------------|---------|----------|---------|---------------------|--|----------------------|
| LIVINGSTON | LA 1026 | 273-03   | STPFLEX | 1,250               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 3-DESIGN/DEVELOPMENT |
| LIVINGSTON |         | 000-32   | STPFLEX | 500                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT |                      |

Prj: H.012573 - LA 1026: LA 16 - FORREST DELATTE RD.  
Prj Mgr: DEVILLE, JACQUES

Typ Impv: IN PLACE STABILIZATION AND OVERLAY  
Rmrks:

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|------------|---------|----------|---------|---------------------|-----------------------------|----------------------|
| LIVINGSTON | LA 1026 | 832-13   | STPFLEX | 1,725               | PRESERVATION NON-INTERSTATE | 3-DESIGN/DEVELOPMENT |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - LIVINGSTON**

**Prj:** H.012622 - I-12:LIVINGSTON PAR APPROACH SLAB REP P3 **Typ Impv:** I-12 APPROACH SLAB REPLACEMENT AT HOG BRANCH BRIDGE  
**Prj Mgr:** THOMAS, BEN **Rmrks:**

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory    | Stage                |
|------------|-------|----------|------|---------------------|-------------------------|----------------------|
| LIVINGSTON | I-12  | 454-02   | NHPP | 16,000              | PRESERVATION INTERSTATE | 3-DESIGN/DEVELOPMENT |

**Prj:** H.002397 - PETE'S HWY(LA 16)INTERCHANGE @ I-12 **Typ Impv:** INTERCHANGE IMPROVEMENTS  
**Prj Mgr:** MASTIN, CATHERINE **Rmrks:** 262-01-0037;

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|-------|----------|------|---------------------|----------------------|--------------------------|
| LIVINGSTON | LA 16 | 262-01   |      | 0                   | DEMO / HIGH PRIORITY | 1-PLANNING/ENVIRONMENTAL |
| LIVINGSTON | I-12  | 454-02   |      | 0                   | DEMO / HIGH PRIORITY |                          |

**Prj:** H.005734 - LA 447 CORRIDOR STUDY **Typ Impv:** TRAFFIC ANALYSIS  
**Prj Mgr:** PAINE, PEGGY JO **Rmrks:**

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory   | Stage                    |
|------------|--------|----------|------|---------------------|--|--------------------------|
| LIVINGSTON | LA 447 | 268-01   |      | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.008170 - LA 1024 CREEK BRS. NEAR FRIENDSHIP **Typ Impv:** BRIDGE REPLACEMENT  
**Prj Mgr:** ISEMANN, ROBERT **Rmrks:** 832-10-0019;2 BRIDGES; USE NFA AS MATCH

| Parish     | Route   | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory            | Stage                    |
|------------|---------|----------|--------|---------------------|---------------------------------|--------------------------|
| LIVINGSTON | LA 1024 | 832-10   | FBROFF | 1,302               | PRESERVATION BRIDGE (ON SYSTEM) | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.010672 - LA 3002 & LA 16 CORRIDOR STUDY **Typ Impv:** TRAFFIC STUDY ON LA 3002, LA 16, AND LA 1034  
**Prj Mgr:** COLVIN, JODY **Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                    |
|------------|---------|----------|------|---------------------|--|--------------------------|
| LIVINGSTON | LA 3002 | 832-32   |      | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 1-PLANNING/ENVIRONMENTAL |
| LIVINGSTON | LA 16   | 262-01   |      | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT |                          |
| LIVINGSTON | LA 1034 | 832-14   |      | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT |                          |

**Prj:** H.011645 - LA3002:LA16:LA1034:CORRIDOR STUDY PHASE2 **Typ Impv:** CORRIDOR STUDY FOR ACCESS MANAGEMENT IMPROVEMENTS  
**Prj Mgr:** HOYT, RYAN **Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                    |
|------------|---------|----------|------|---------------------|--|--------------------------|
| LIVINGSTON | LA 16   | 262-01   |      | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 1-PLANNING/ENVIRONMENTAL |
| LIVINGSTON | LA 3002 | 832-32   |      | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT |                          |
| LIVINGSTON | LA 1034 | 832-14   |      | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT |                          |

**Prj:** H.011939 - LA 22: LA 16 - CHINQUAPIN BRIDGE **Typ Impv:** IN PLACE BASE STAB., PATCHING, OVERLAY  
**Prj Mgr:** BRANTON, JENNIFER **Rmrks:**

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory  | Stage                    |
|------------|-------|----------|---------|---------------------|-----------------------|--------------------------|
| LIVINGSTON | LA 22 | 260-03   | STBONDS | 2,800               | OTHER / MISCELLANEOUS | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.012068 - LA 1026: CREEK BRIDGE **Typ Impv:** BRIDGE REPLACEMENT  
**Prj Mgr:** MICHAEL, ANDREW **Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                    |
|------------|---------|----------|---------|---------------------|---------------------------------|--------------------------|
| LIVINGSTON | LA 1026 | 273-03   | STPFLEX | 1,067               | PRESERVATION BRIDGE (ON SYSTEM) | 1-PLANNING/ENVIRONMENTAL |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - LIVINGSTON**

Prj: H.012069 - LA 16: CANAL BRIDGE

Typ Impv: BRIDGE REPLACEMENT

Prj Mgr: BRAUNER, KURT

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                    |
|------------|-------|----------|---------|---------------------|---------------------------------|--------------------------|
| LIVINGSTON | LA 16 | 262-01   | STPFLEX | 1,491               | PRESERVATION BRIDGE (ON SYSTEM) | 1-PLANNING/ENVIRONMENTAL |

Prj: H.009837 - LA 64 MOBILITY IMP. (LA 1019 TO LA 16)

Typ Impv: FEASIBILITY STUDY FOR MOBILITY IMPROVEMENTS OF LA 64

Prj Mgr: NICKEL, TIM

Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                 |
|------------|-------|----------|------|---------------------|----------------------|-----------------------|
| LIVINGSTON | LA 64 | 273-03   |      | 0                   | CAPACITY             | 0-FEASIBILITY/SCOPING |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - ST HELENA**

Prj: H.002407 - PIGEON CREEK

Typ Impv: NEW BRIDGE

Prj Mgr: YAP, KIAN

Rmrks: 262-30-0008;

| Parish    | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                           |
|-----------|-------|----------|---------|---------------------|---------------------------------|---------------------------------|
| ST HELENA | LA 63 | 262-30   | STPFLEX | 1,611               | PRESERVATION BRIDGE (ON SYSTEM) | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.011934 - LA 10: AMITE RIVER SCOUR REPAIR

Typ Impv: ABUTMENT SCOUR REPAIR

Prj Mgr: CAVALIER, STEPHANIE

Rmrks:

| Parish    | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory            | Stage                           |
|-----------|-------|----------|--------|---------------------|---------------------------------|---------------------------------|
| ST HELENA | LA 10 | 061-07   | STP<5K | 1,844               | PRESERVATION BRIDGE (ON SYSTEM) | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.012699 - LA 10: BEAVER CREEK BRIDGE REPLACEMENT

Typ Impv: BRIDGE REPLACEMENT

Prj Mgr: CAVALIER, STEPHANIE

Rmrks:

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                           |
|-----------|-------|----------|------|---------------------|-----------------------|---------------------------------|
| ST HELENA | LA 10 | 061-08   | ER   | 1,850               | OTHER / MISCELLANEOUS | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.012732 - LA 10: BEAVER CREEK BRIDGE DEMOLITION

Typ Impv: BRIDGE REMOVAL

Prj Mgr: CAVALIER, STEPHANIE

Rmrks:

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                           |
|-----------|-------|----------|------|---------------------|-----------------------|---------------------------------|
| ST HELENA | LA 10 | 061-08   | ER   | 75                  | OTHER / MISCELLANEOUS | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.010382 - LA 441: LA 16 - LA 10

Typ Impv: COLD PLANE & OVERLAY

Prj Mgr: DEVILLE, JACQUES

Rmrks: USE NFA AS MATCH

| Parish    | Route  | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                            |
|-----------|--------|----------|---------|---------------------|---------------------------------|----------------------------------|
| ST HELENA | LA 441 | 260-09   | STPFLEX | 3,972               | PRESERVATION NON-INTERSTATE NFA | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.008312 - LA 1042 BRIDGES NEAR GREENSBURG

Typ Impv: BRIDGE REPLACEMENT

Prj Mgr: UMEOZULU, JOE

Rmrks: 846-03-0014;2 BRIDGES; USE NFA AS MATCH

| Parish    | Route   | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory            | Stage                    |
|-----------|---------|----------|--------|---------------------|---------------------------------|--------------------------|
| ST HELENA | LA 1042 | 846-03   | FBROFF | 2,161               | PRESERVATION BRIDGE (ON SYSTEM) | 1-PLANNING/ENVIRONMENTAL |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - ST JOHN**

Prj: H.010257 - GRADE RAISING I-10 RAMPS @ LA 3188 INT.

Typ Impv: RAISING THE EXISTING GRADE OF THE I-10 RAMPS AT LA 3188

Prj Mgr: GOLZ, SARAH

Rmrks:

| Parish  | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                                    | Stage                           |
|---------|-------|----------|------|---------------------|---|---------------------------------|
| ST JOHN | I-10  | 450-13   | NHPP | 1,400               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ROADWAY FLOODING | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.012228 - LA 3188: US 61 - I-10

Typ Impv: PATCH, MILL AND OVERLAY

Prj Mgr: BRANTON, JENNIFER

Rmrks: DOTD PROVIDING MATCH

| Parish  | Route   | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|---------|---------|----------|----------|---------------------|----------------------|---------------------------------|
| ST JOHN | LA 3188 | 848-15   | STP>200K | 1,800               | URBAN SYSTEMS        | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.010076 - IC (RESERVE) W. 19TH ST.

Typ Impv: RAILROAD SIGNALIZATION

Prj Mgr: SHREWSBERRY,BILL

Rmrks: 714-48-0001

| Parish  | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|---------|-------|----------|---------|---------------------|----------------------|----------------------------------|
| ST JOHN |       | 000-48   | RAIL PD | 300                 | RAILROADS            | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.002960 - LA 3213:GRAMERCY BRIDGE OVER UP RAILROAD

Typ Impv: GRADE SEPARATE EXISTING AT GRADE CROSSING

Prj Mgr: RAY, JARED

Rmrks:

| Parish  | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory       | Stage                |
|---------|---------|----------|---------|---------------------|----------------------------|----------------------|
| ST JOHN | LA 3213 | 434-01   | STPFLEX | 20,000              | RAILROADS GRADE SEPARATION | 3-DESIGN/DEVELOPMENT |

Prj: H.009282 - ST. JOHN THE BAPTIST PARISH SIDEWALKS

Typ Impv: SIDEWALKS,MARKINGS,SIGNALS,EDUCATION&ENCOURAGEMENT ACTIVITY

Prj Mgr: MORVANT, MARK

Rmrks: ST. JOHN THE BAPTIST PH.LAPLACE ELEMENTARY

| Parish  | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory          | Stage                |
|---------|-------|----------|---------|---------------------|-------------------------------|----------------------|
| ST JOHN |       | 000-48   | SR2S    | 410                 | SAFETY SAFE ROUTES TO SCHOOLS | 3-DESIGN/DEVELOPMENT |
| ST JOHN |       | 000-48   | HSIPPEN | 60                  | SAFETY SAFE ROUTES TO SCHOOLS |                      |

Prj: H.009594 - I-10: E END OF RESERVE RELIEF CANAL - US

Typ Impv: GRADE RAISING AND CROSS DRAIN WORK

Prj Mgr: THOMAS, BEN

Rmrks:

| Parish  | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory    | Stage                |
|---------|-------|----------|------|---------------------|-------------------------|----------------------|
| ST JOHN | I-10  | 450-13   | NHPP | 55,000              | PRESERVATION INTERSTATE | 3-DESIGN/DEVELOPMENT |

Prj: H.010385 - LA 3127: ST. JAMES P/L - ST. CHARLES P/L

Typ Impv: COLD PLANE & OVERLAY

Prj Mgr: DEVILLE, JACQUES

Rmrks:

| Parish  | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|---------|---------|----------|---------|---------------------|-----------------------------|----------------------|
| ST JOHN | LA 3127 | 428-02   | STPFLEX | 5,500               | PRESERVATION NON-INTERSTATE | 3-DESIGN/DEVELOPMENT |

Prj: H.011515 - LA 44: PALM ST & BEECH ST DRAINAGE

Typ Impv: ADDITIONAL PIPE(S), CATCH BASINS, AND/OR ASPHALT

Prj Mgr: GOLZ, SARAH

Rmrks:

| Parish  | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                    | Stage                |
|---------|-------|----------|---------|---------------------|---|----------------------|
| ST JOHN | LA 44 | 256-01   | STPFLEX | 50                  | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ROADWAY FLOODING | 3-DESIGN/DEVELOPMENT |

Prj: H.011845 - ST JOHN EB MISS RIVER TRAIL, PHASE 4

Typ Impv: SHARED USE PATH

Prj Mgr: RIGGS, LAURA

Rmrks: MATCH PROVIDED BY ST. JOHN THE BAPTIST PARISH

| Parish  | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|---------|-------|----------|----------|---------------------|----------------------|----------------------|
| ST JOHN |       | 000-48   | TAP>200K | 2,562               | ENHANCEMENTS         | 3-DESIGN/DEVELOPMENT |
| ST JOHN | LA 44 | 256-02   | TAP>200K | 525                 | ENHANCEMENTS         |                      |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - ST JOHN**

Prj: H.012243 - LUCY LEVEE TRAIL

Typ Impv: CONSTRUCTION OF 1 MILE PED-BIKE TRAIL

Prj Mgr: RIGGS, LAURA

Rmrks: DCRT IS THE PROJECT MANAGER

| Parish  | Route | Ctrl Sec | Fund  | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|---------|-------|----------|-------|---------------------|-----------------------------|----------------------|
| ST JOHN |       | 000-48   | RTP   | 112                 | RECREATIONAL TRAILS PROGRAM | 3-DESIGN/DEVELOPMENT |
| ST JOHN |       | 000-48   | LOCAL | 18                  | RECREATIONAL TRAILS PROGRAM |                      |

Prj: H.012580 - LA 44: LA 54 - ST. JAMES P/L

Typ Impv: THIN LIFT OVERLAY

Prj Mgr: DEVILLE, JACQUES

Rmrks:

| Parish  | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                     | Stage                |
|---------|-------|----------|---------|---------------------|--|----------------------|
| ST JOHN | LA 44 | 256-02   | STPFLEX | 420                 | PRESERVATION ROAD PREVENTIVE MAINTENANCE | 3-DESIGN/DEVELOPMENT |

Prj: H.010902 - US 61 FEASIBILITY STUDY

Typ Impv: FEASIBILITY STUDY

Prj Mgr: RENARD, APRIL

Rmrks: FEASIBILITY STUDY FUNDED WITH SATTRANS

| Parish  | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|---------|-------|----------|------|---------------------|----------------------|--------------------------|
| ST JOHN | US 61 | 007-04   |      | 0                   | SAFETY               | 1-PLANNING/ENVIRONMENTAL |

Prj: H.011136 - MRT EXTENSION ST. JOHN PARISH

Typ Impv: STAGE 0 FEASIBILITY STUDY

Prj Mgr: NGUYEN, WAYNE

Rmrks: 20% NON-FEDERAL MATCH PROVIDED BY RPC

| Parish  | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|---------|-------|----------|------|---------------------|----------------------|--------------------------|
| ST JOHN | LA 44 | 256-02   |      | 0                   | DEMO / HIGH PRIORITY | 1-PLANNING/ENVIRONMENTAL |

Prj: H.012074 - US 51 @ I-55 OFF RAMP

Typ Impv: RECONFIG STRIPING FOR OFF RAMP MERGE

Prj Mgr: OSTUNO, BARBARA

Rmrks:

| Parish  | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory   | Stage                    |
|---------|-------|----------|------|---------------------|--|--------------------------|
| ST JOHN | US 51 | 256-12   | NHPP | 150                 | OPER EFFICIENCY/MOTORIST ASSISTANCE TRANSPORTATION SYSTEMS MANAGEMEN | 1-PLANNING/ENVIRONMENTAL |



**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - ST TAMMANY**

Prj: H.000683 - NS(SLIDELL) - US 11  
Prj Mgr: SHREWSBERRY,BILL

Typ Impv: REMOVAL OF TURNOUTS FROM US 11 TO THE THREE CLOSED CROSSINGS  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|-------|----------|---------|---------------------|----------------------|---------------------------------|
| ST TAMMANY | US 11 | 018-03   | RAIL HE | 30                  | RAILROADS            | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.000689 - LA 433: SALT BAYOU BRIDGE  
Prj Mgr: BUCCI, MARK

Typ Impv: BRIDGE REPLACEMENT  
Rmrks: 018-30-0024; USE NFA AS MATCH

| Parish     | Route  | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory            | Stage                           |
|------------|--------|----------|--------|---------------------|---------------------------------|---------------------------------|
| ST TAMMANY | LA 433 | 018-30   | FBROFF | 2,250               | PRESERVATION BRIDGE (ON SYSTEM) | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.001006 - LA 21: LA 41 - LA 16  
Prj Mgr: DEVILLE, JACQUES

Typ Impv: PCCP REMOVAL, IN-PLACE STABILIZATION, ASPHALT OVERLAY  
Rmrks: 030-02-0029;

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory        | Stage                           |
|------------|-------|----------|------|---------------------|-----------------------------|---------------------------------|
| ST TAMMANY | LA 21 | 030-02   | NHPP | 4,325               | PRESERVATION NON-INTERSTATE | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.005733 - US 190 COVINGTON SUPER STREET ANALYSIS  
Prj Mgr: KENDRICK, BRIAN

Typ Impv: ACCESS MANAGEMENT IMPROVEMENTS ON US 190  
Rmrks: 701-65-1533

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                           |
|------------|--------|----------|------|---------------------|--|---------------------------------|
| ST TAMMANY | US 190 | 013-11   | NHPP | 4,000               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.006599 - TAMMANY TRACE CAMP SALMEN CONNECTOR  
Prj Mgr: RIGGS, LAURA

Typ Impv: CONSTRUCT PEDESTRIAN AND BIKE PATH  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|-------|----------|----------|---------------------|----------------------|---------------------------------|
| ST TAMMANY |       | 000-52   | DEMO     | 144                 | DEMO / HIGH PRIORITY | 4-SCHEDULED IN CURRENT FY 16-17 |
| ST TAMMANY |       | 000-52   | TAP<200K | 231                 | ENHANCEMENTS         |                                 |

Prj: H.008369 - US 11 @ CLEO ROAD  
Prj Mgr: HARROUCH, JOSHUA

Typ Impv: CONSTRUCT A ROUNDABOUT  
Rmrks: 852-26-0021;

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                           |
|------------|-------|----------|----------|---------------------|--|---------------------------------|
| ST TAMMANY | US 11 | 852-26   | STP<200K | 1,158               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 4-SCHEDULED IN CURRENT FY 16-17 |
| ST TAMMANY |       | 000-52   | STP<200K | 349                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT |                                 |

Prj: H.010184 - LA 59: CURVE REALIGN AND TUNNEL AT TRACE  
Prj Mgr: UMEOZULU, JOE

Typ Impv: REALIGN CURVE & PROVIDE A TUNNEL FOR TAMMANY TRACE CROSSING  
Rmrks: ENG & R/W BY ST TAMMANY PARISH

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|-------|----------|----------|---------------------|----------------------|---------------------------------|
| ST TAMMANY | LA 59 | 281-03   | TAP<200K | 1,900               | ENHANCEMENTS         | 4-SCHEDULED IN CURRENT FY 16-17 |
| ST TAMMANY | LA 59 | 281-03   | HSIP     | 750                 | SAFETY               |                                 |

Prj: H.011217 - DEMOLISH NINE MILE TURNAROUND  
Prj Mgr: KENDRICK, BRIAN

Typ Impv: PROVIDE FOR THE DEMOLITION OF THE NINE MILE TURNAROUND.  
Rmrks: DIR NUMBER LA-2012-1-051-010 USE LOCAL AS MATCH

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                           |
|------------|-------|----------|------|---------------------|-----------------------|---------------------------------|
| ST TAMMANY |       | 000-52   | ER   | 2,085               | OTHER / MISCELLANEOUS | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.011435 - US 11 IMPROVEMENTS AT SCHNEIDER CANAL  
Prj Mgr: OLIVIER, NICHOLAS

Typ Impv: LEVEE IMPROVEMENT AND ROADWAY WIDENING WITH ACCESS MGMT.  
Rmrks: MATCH BY LOCAL

| Parish     | Route | Ctrl Sec | Fund  | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|-------|----------|-------|---------------------|----------------------|---------------------------------|
| ST TAMMANY | US 11 | 018-03   | DEMO  | 2,022               | DEMO / HIGH PRIORITY | 4-SCHEDULED IN CURRENT FY 16-17 |
| ST TAMMANY | US 11 | 018-03   | DEMO  | 1,376               | DEMO / HIGH PRIORITY |                                 |
| ST TAMMANY | US 11 | 018-03   | LOCAL | 1,572               | DEMO / HIGH PRIORITY |                                 |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - ST TAMMANY**

Prj: H.012379 - LA 3228: US 190 - N. CAUSEWAY BLVD.

Typ Impv: WIDEN TO 3 LANE, 2" ASPHALT OVERLAY

Prj Mgr: BRANTON, JENNIFER

Rmrks:

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|---------|----------|---------|---------------------|----------------------|---------------------------------|
| ST TAMMANY | LA 3228 | 852-32   | STPFLEX | 1,150               | ROAD TRANSFER        | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.012425 - LA 433: VOTERS RD - US 11

Typ Impv: CLEAN & SEAL JOINTS, CONCRETE CURB PATCHING, PCCP PATCHING

Prj Mgr: DEVILLE, JACQUES

Rmrks:

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory        | Stage                           |
|------------|--------|----------|------|---------------------|-----------------------------|---------------------------------|
| ST TAMMANY | LA 433 | 018-30   | NHPP | 504                 | PRESERVATION NON-INTERSTATE | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.002446 - LA 40: TCHEFUNCTE RIVER BRIDGE

Typ Impv: NEW BRIDGE

Prj Mgr: BUCCI, MARK

Rmrks: 269-07-0012;

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                            |
|------------|-------|----------|---------|---------------------|---------------------------------|----------------------------------|
| ST TAMMANY | LA 40 | 269-07   | STPFLEX | 2,445               | PRESERVATION BRIDGE (ON SYSTEM) | 4-SCHEDULED FOR LETTING FY 17-18 |
| TANGIPAHOA | LA 40 | 269-06   | STPFLEX | 815                 | PRESERVATION BRIDGE (ON SYSTEM) |                                  |

Prj: H.004435 - LA 3241: LA 36 TO LA 435

Typ Impv: NEW 4-LANE

Prj Mgr: BURST, JEFFERY

Rmrks: 852-33-0003;BL DATE 7-08

| Parish     | Route   | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|------------|---------|----------|------|---------------------|----------------------|----------------------------------|
| ST TAMMANY | LA 3241 | 852-33   | NHPP | 92,000              | TIME                 | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.004957 - LA 3241:I-12/LA 434 INTERCHANGE TO LA 36

Typ Impv: NEW 4-LANE

Prj Mgr: BURST, JEFFERY

Rmrks: 852-33-0002;BL DATE 7-08

| Parish     | Route   | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|------------|---------|----------|------|---------------------|----------------------|----------------------------------|
| ST TAMMANY | LA 3241 | 852-33   | NHPP | 70,000              | TIME                 | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.009460 - VARIOUS ROADS:SIGNING (ST. TAMMANY)

Typ Impv: SIGNAGE

Prj Mgr: MORVANT, MARK

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory      | Stage                            |
|------------|-------|----------|---------|---------------------|---------------------------|----------------------------------|
| ST TAMMANY |       | 000-52   | HSIPPEN | 20                  | SAFETY LOCAL ROADS SAFETY | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.009597 - I-10: W PEARL RIVER BR - PEARL RIVER BR

Typ Impv: ROADWAY MAINTENANCE RESTORATION & REHAB

Prj Mgr: THOMAS, BEN

Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory    | Stage                            |
|------------|-------|----------|------|---------------------|-------------------------|----------------------------------|
| ST TAMMANY | I-10  | 450-18   | NHPP | 3,000               | PRESERVATION INTERSTATE | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.010982 - LA 25 : JACKSON ST. - HAY HOLLOW RD.

Typ Impv: WIDENING & RE-STRIPING FOR CENTER TURN LANE

Prj Mgr: DEVILLE, JACQUES

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory  | Stage                            |
|------------|-------|----------|---------|---------------------|---|----------------------------------|
| ST TAMMANY | LA 25 | 059-02   | STPFLEX | 1,275               | OPER EFFICIENCY/MOTORIST ASSISTANCE   | 4-SCHEDULED FOR LETTING FY 17-18 |
| ST TAMMANY | LA 25 | 059-02   | STPFLEX | 300                 | TRANSPORTATION SYSTEMS MANAGEMEN<br>OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ROADWAY FLOODING |                                  |

Prj: H.011024 - I-10: MED PROTECT, OAK HARBOR LIGHT/RAMP

Typ Impv: RAISING EXISTING GRADE WITH EMBANKMENT IN EXISTING CROWN.

Prj Mgr: LANDRY, COREY

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                | Stage                            |
|------------|-------|----------|---------|---------------------|-------------------------------------|----------------------------------|
| ST TAMMANY | I-10  | 450-18   | NHPP    | 1,100               | OPER EFFICIENCY/MOTORIST ASSISTANCE | 4-SCHEDULED FOR LETTING FY 17-18 |
| ST TAMMANY | I-10  | 450-18   | HSIPPEN | 9,000               | ROADWAY FLOODING                    |                                  |
| ST TAMMANY | I-10  | 450-18   | NHPP    | 14,993              | SAFETY<br>PRESERVATION INTERSTATE   |                                  |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - ST TAMMANY**

Prj: H.011030 - LA 59:ROUNDAABOUT @ LONESOME RD.

Typ Impv: CONSTRUCT ROUNDAABOUT

Prj Mgr: UMEOZULU, JOE

Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|------------|-------|----------|------|---------------------|----------------------|----------------------------------|
| ST TAMMANY | LA 59 | 281-03   | HSIP | 1,709               | SAFETY               | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.011075 - LA 59:ROUNDAABOUT @ SHARP RD.

Typ Impv: CONSTRUCT ROUNDAABOUT

Prj Mgr: UMEOZULU, JOE

Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|------------|-------|----------|------|---------------------|----------------------|----------------------------------|
| ST TAMMANY | LA 59 | 281-03   | HSIP | 1,914               | SAFETY               | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.011216 - CITY OF SLIDELL PAVEMENT MARKINGS

Typ Impv: PURCHASE AND INSTALL PAVEMENT MARKINGS ON 12 LOCAL ROADS.

Prj Mgr: MORVANT, MARK

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory      | Stage                            |
|------------|-------|----------|---------|---------------------|---------------------------|----------------------------------|
| ST TAMMANY |       | 000-52   | HSIPPEN | 60                  | SAFETY LOCAL ROADS SAFETY | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.011721 - US 190/LA 22 IMPROVEMENTS

Typ Impv: INTERSECTION IMPROVEMENTS

Prj Mgr: BANKSTON, TANYA

Rmrks: USE TTF AS MATCH

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|------------|-------|----------|----------|---------------------|----------------------|----------------------------------|
| ST TAMMANY | LA 22 | 013-12   | STP<200K | 2,134               | URBAN SYSTEMS        | 4-SCHEDULED FOR LETTING FY 17-18 |
| ST TAMMANY | LA 22 | 261-06   | STP<200K | 1,066               | URBAN SYSTEMS        |                                  |

Prj: H.011926 - I-10 & I-59: MEDIAN CABLE BARRIER

Typ Impv: CABLE MEDIAN BARRIER INSTALLATION

Prj Mgr: BRANTON, JENNIFER

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|------------|-------|----------|---------|---------------------|----------------------|----------------------------------|
| ST TAMMANY | I-59  | 453-01   | HSIPPEN | 3,000               | SAFETY               | 4-SCHEDULED FOR LETTING FY 17-18 |
| ST TAMMANY | I-10  | 450-18   | HSIPPEN | 1,300               | SAFETY               |                                  |

Prj: H.012474 - ST. TAMMANY GUARDRAILS

Typ Impv: INSTALLATION OF GUARDRAILS AND OTHER SAFETY IMPROVEMENTS

Prj Mgr: MORVANT, MARK

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory      | Stage                            |
|------------|-------|----------|---------|---------------------|---------------------------|----------------------------------|
| ST TAMMANY |       | 000-52   | HSIPPEN | 240                 | SAFETY LOCAL ROADS SAFETY | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.000284 - US 90: PEARL RIVER BRIDGES

Typ Impv: NEW BRIDGES

Prj Mgr: MASTIN, CATHERINE

Rmrks: 006-07-0048;

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|------------|-------|----------|---------|---------------------|---------------------------------|----------------------|
| ST TAMMANY | US 90 | 006-07   | STPFLEX | 24,382              | PRESERVATION BRIDGE (ON SYSTEM) | 3-DESIGN/DEVELOPMENT |

Prj: H.000286 - EAST PEARL RIVER BRIDGE

Typ Impv: BRIDGE REPLACEMENT

Prj Mgr: MASTIN, CATHERINE

Rmrks: 006-08-0031;STAGE 0 PROJECT

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|------------|-------|----------|---------|---------------------|---------------------------------|----------------------|
| ST TAMMANY | US 90 | 006-08   | STPFLEX | 15,000              | PRESERVATION BRIDGE (ON SYSTEM) | 3-DESIGN/DEVELOPMENT |
| ST TAMMANY | US 90 | 006-07   |         | 0                   | PRESERVATION BRIDGE (ON SYSTEM) |                      |

Prj: H.000497 - US190: BAYOU CASTINE-SE LA HOSPITAL

Typ Impv: WIDEN TO 4 LANES

Prj Mgr: MCMILLAN, RYAN

Rmrks: 013-12-0039;PROJ ON XXX PER LIST FROM F.BORNE

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|--------|----------|------|---------------------|----------------------|----------------------|
| ST TAMMANY | US 190 | 013-12   | NFI  | 12,000              | CORRIDOR             | 3-DESIGN/DEVELOPMENT |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - ST TAMMANY**

Prj: H.000506 - LA 22 (DALWILL BLVD - US 190)

Typ Impv: WIDENING AND DRAINAGE IMPROVEMENT

Prj Mgr: BANKSTON, TANYA

Rmrks: 013-12-0060;

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|----------|---------------------|----------------------|----------------------|
| ST TAMMANY | LA 22 | 261-06   | STP<200K | 5,900               | URBAN SYSTEMS        | 3-DESIGN/DEVELOPMENT |

Prj: H.000688 - US 11 NORFOLK SOUTHERN R.R.OVERPASS

Typ Impv: BRIDGE REPLACEMENT

Prj Mgr: OLIVIER, NICHOLAS

Rmrks: 018-04-0049;

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|------------|-------|----------|---------|---------------------|---------------------------------|----------------------|
| ST TAMMANY | US 11 | 018-04   | STPFLEX | 21,000              | PRESERVATION BRIDGE (ON SYSTEM) | 3-DESIGN/DEVELOPMENT |

Prj: H.001344 - US 190: LA 437 - US 190 BUS (PH 1)

Typ Impv: WIDEN TO 4 LANES, NEW BRIDGE

Prj Mgr: LANDRY, COREY

Rmrks: 059-30-0008;

| Parish     | Route  | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|--------|----------|----------|---------------------|----------------------|----------------------|
| ST TAMMANY | US 190 | 059-30   | STP<200K | 17,000              | URBAN SYSTEMS        | 3-DESIGN/DEVELOPMENT |

Prj: H.004113 - LA 3241: LA 435 TO LA 40/LA 41

Typ Impv: NEW 4-LANE

Prj Mgr: BURST, JEFFERY

Rmrks: 852-33-0001;BL DATE 10-08 404 RE-SUBMITTED 3-96

| Parish     | Route   | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|---------|----------|------|---------------------|----------------------|----------------------|
| ST TAMMANY | LA 3241 | 852-33   | NHPP | 63,000              | TIME                 | 3-DESIGN/DEVELOPMENT |

Prj: H.008358 - BLACK BAYOU BR. NEAR MADISONVILLE

Typ Impv: BRIDGE REPLACEMENT

Prj Mgr: GAUDRY, CARL

Rmrks: 852-13-0017; USE NFA AS MATCH

| Parish     | Route   | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|------------|---------|----------|--------|---------------------|---------------------------------|----------------------|
| ST TAMMANY | LA 1077 | 852-13   | FBROFF | 1,391               | PRESERVATION BRIDGE (ON SYSTEM) | 3-DESIGN/DEVELOPMENT |

Prj: H.009793 - SLIDELL: OLDE TOWN STREETSCAPING

Typ Impv: SIDEWALKS W/LIGHTING, LANDSCAPING, & RELATED WORK

Prj Mgr: MEEK, STEPHEN

Rmrks:

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|----------|---------------------|----------------------|----------------------|
| ST TAMMANY |       | 000-52   | TAP<200K | 954                 | ENHANCEMENTS         | 3-DESIGN/DEVELOPMENT |

Prj: H.009934 - ABITA SPRINGS TOWN CTR SIDEWALK LIGHTING

Typ Impv: SIDEWALK LIGHTING & RELATED WORK

Prj Mgr: MEEK, STEPHEN

Rmrks:

| Parish     | Route  | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|--------|----------|----------|---------------------|----------------------|----------------------|
| ST TAMMANY |        | 000-52   | TAP<200K | 218                 | ENHANCEMENTS         | 3-DESIGN/DEVELOPMENT |
| ST TAMMANY | LA 435 | 281-04   | TAP<200K | 82                  | ENHANCEMENTS         |                      |

Prj: H.010375 - LA 1077: LA 21 - U.S. 190

Typ Impv: COLD PLANE & OVERLAY

Prj Mgr: DEVILLE, JACQUES

Rmrks:

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|------------|---------|----------|---------|---------------------|-----------------------------|----------------------|
| ST TAMMANY | LA 1077 | 852-03   | STPFLEX | 2,484               | PRESERVATION NON-INTERSTATE | 3-DESIGN/DEVELOPMENT |

Prj: H.010377 - LA 36: LA 41 - IGC RAILROAD

Typ Impv: COLD PLANE & OVERLAY

Prj Mgr: DEVILLE, JACQUES

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|------------|-------|----------|---------|---------------------|-----------------------------|----------------------|
| ST TAMMANY | LA 36 | 280-03   | STPFLEX | 1,120               | PRESERVATION NON-INTERSTATE | 3-DESIGN/DEVELOPMENT |

Prj: H.010380 - LA 433: U-PASS I-10 - BEHRMAN STREET

Typ Impv: COLD PLANE & OVERLAY

Prj Mgr: DEVILLE, JACQUES

Rmrks:

| Parish     | Route  | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|------------|--------|----------|---------|---------------------|-----------------------------|----------------------|
| ST TAMMANY | LA 433 | 018-30   | STPFLEX | 740                 | PRESERVATION NON-INTERSTATE | 3-DESIGN/DEVELOPMENT |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - ST TAMMANY**

Prj: H.010387 - U.S. 90: LA 433 - U.S. 190

Typ Impv: RUBBILIZE & OVERLAY

Prj Mgr: DEVILLE, JACQUES

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|------------|-------|----------|---------|---------------------|-----------------------------|----------------------|
| ST TAMMANY | US 90 | 006-07   | STPFLEX | 3,323               | PRESERVATION NON-INTERSTATE | 3-DESIGN/DEVELOPMENT |

Prj: H.010668 - MIL DOLLAR/HOSMER MILL/HWY 41 SPUR BRDGS Typ Impv: BRIDGE REPLACEMENT

Prj Mgr: PENTEK, GARY

Rmrks:

| Parish     | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory             | Stage                |
|------------|-------|----------|--------|---------------------|----------------------------------|----------------------|
| ST TAMMANY |       | 000-52   | FBROFF | 3,389               | PRESERVATION BRIDGE (OFF SYSTEM) | 3-DESIGN/DEVELOPMENT |

Prj: H.010994 - I-12: BAYOU LACOMBE - NORTHSHORE BLVD.

Typ Impv: MILL, OVERLAY, GUARDRAIL AND PAVEMENT MARKINGS

Prj Mgr: THOMAS, BEN

Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory    | Stage                |
|------------|-------|----------|------|---------------------|-------------------------|----------------------|
| ST TAMMANY | I-12  | 454-04   | NHPP | 5,830               | PRESERVATION INTERSTATE | 3-DESIGN/DEVELOPMENT |

Prj: H.011137 - I-12: LA 21 TO US 190

Typ Impv: ROADWAY WIDENING AND OVERLAY, BRIDGE WIDENING/REPLACEMENT

Prj Mgr: MILES, JESSICA

Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|------------|-------|----------|------|---------------------|---------------------------------|----------------------|
| ST TAMMANY | I-12  | 454-04   | NHPP | 36,000              | CAPACITY                        | 3-DESIGN/DEVELOPMENT |
| ST TAMMANY | I-12  | 454-04   | NHPP | 7,000               | PRESERVATION INTERSTATE         |                      |
| ST TAMMANY | I-12  | 454-04   | NHPP | 7,000               | PRESERVATION BRIDGE (ON SYSTEM) |                      |

Prj: H.011138 - COVINGTON SIDEWALKS & OTHER SAFETY IMPR

Typ Impv: SIDEWALKS, DRAINAGE, STRIPING AND SIGNAGE

Prj Mgr: MORVANT, MARK

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory          | Stage                |
|------------|-------|----------|---------|---------------------|-------------------------------|----------------------|
| ST TAMMANY |       | 000-52   | HSIPPEN | 210                 | SAFETY SAFE ROUTES TO SCHOOLS | 3-DESIGN/DEVELOPMENT |
| ST TAMMANY |       | 000-52   | HSIPPEN | 25                  | SAFETY SAFE ROUTES TO SCHOOLS |                      |

Prj: H.011152 - I-12: US 190 TO LA 59

Typ Impv: ROADWAY WIDENING AND OVERLAY, BRIDGE WIDENING/REPLACEMENT

Prj Mgr: MILES, JESSICA

Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|------------|-------|----------|------|---------------------|---------------------------------|----------------------|
| ST TAMMANY | I-12  | 454-04   | NHPP | 10,000              | CAPACITY                        | 3-DESIGN/DEVELOPMENT |
| ST TAMMANY | I-12  | 454-04   | NHPP | 10,000              | PRESERVATION INTERSTATE         |                      |
| ST TAMMANY | I-12  | 454-04   | NHPP | 25,000              | PRESERVATION BRIDGE (ON SYSTEM) |                      |

Prj: H.011260 - US 190B @ JEFFERSON AVE. ROUNDABOUT

Typ Impv: ROUNDABOUT CONSTRUCTION

Prj Mgr: BRANTON, JENNIFER

Rmrks:

| Parish     | Route    | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|----------|----------|------|---------------------|----------------------|----------------------|
| ST TAMMANY | US 190-X | 013-10   | HSIP | 600                 | SAFETY               | 3-DESIGN/DEVELOPMENT |
| ST TAMMANY |          | 000-52   | HSIP | 600                 | SAFETY               |                      |

Prj: H.011356 - I-12 RAMP METERS (NORTH SHORE)

Typ Impv: FEASIBILITY STUDY (I-12 RAMP METERS (NORTH SHORE))

Prj Mgr: KIMBENG, LUCY

Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                       | Stage                |
|------------|-------|----------|------|---------------------|--|----------------------|
| ST TAMMANY | I-12  | 454-04   | NHPP | 3,463               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS | 3-DESIGN/DEVELOPMENT |

Prj: H.011775 - US 11 & US 190 BICYCLE AND PED CROSSINGS

Typ Impv: PED/BICYCLE CROSSWALKS, SIGNS AND SIGNALS

Prj Mgr: RIGGS, LAURA

Rmrks: CITY OF SLIDELL PROVIDES MATCH

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|----------|---------------------|----------------------|----------------------|
| ST TAMMANY | US 11 | 018-03   | TAP<200K | 372                 | ENHANCEMENTS         | 3-DESIGN/DEVELOPMENT |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - ST TAMMANY**

**Prj:** H.011799 - SPARTAN DRIVE SHARED USE PATH  
**Prj Mgr:** MEEK, STEPHEN

**Typ Impv:** SHARED USE PATH  
**Rmrks:** MATCH PROVIDED BY CITY OF SLIDELL.

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|----------|---------------------|----------------------|----------------------|
| ST TAMMANY |       | 000-52   | TAP<200K | 986                 | ENHANCEMENTS         | 3-DESIGN/DEVELOPMENT |

**Prj:** H.011822 - LA21: LA1085 - PINNACLE, SHARED USE PATH  
**Prj Mgr:** RIGGS, LAURA

**Typ Impv:** SHARED USE PATH  
**Rmrks:** MATCH PROVIDED BY ST. TAMMANY PARISH

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|----------|---------------------|----------------------|----------------------|
| ST TAMMANY |       | 000-52   | TAP<200K | 783                 | ENHANCEMENTS         | 3-DESIGN/DEVELOPMENT |
| ST TAMMANY | LA 21 | 059-01   | TAP<200K | 363                 | ENHANCEMENTS         |                      |

**Prj:** H.011855 - MANDEVILLE: W CAUSEWAY APPROACH PATH  
**Prj Mgr:** RIGGS, LAURA

**Typ Impv:** SHARED USE PATH  
**Rmrks:** MATCH PROVIDED BY THE CITY OF MANDEVILLE

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|----------|---------------------|----------------------|----------------------|
| ST TAMMANY |       | 000-52   | TAP<200K | 638                 | ENHANCEMENTS         | 3-DESIGN/DEVELOPMENT |
| ST TAMMANY |       | 000-52   | LOCAL    | 8                   | ENHANCEMENTS         |                      |

**Prj:** H.011921 - HWY 41 SPUR BRIDGE / GUM CREEK  
**Prj Mgr:** PENTEK, GARY

**Typ Impv:** BRIDGE REPLACEMENT  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory             | Stage                |
|------------|-------|----------|--------|---------------------|----------------------------------|----------------------|
| ST TAMMANY |       | 000-52   | FBROFF | 893                 | PRESERVATION BRIDGE (OFF SYSTEM) | 3-DESIGN/DEVELOPMENT |

**Prj:** H.011933 - US 190 MEDIAN BARRIER  
**Prj Mgr:** BRANTON, JENNIFER

**Typ Impv:** MEDIAN PROTECTION-CABLE BARRIER, CONCRETE AND GUARDRAIL  
**Rmrks:**

| Parish     | Route  | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|--------|----------|---------|---------------------|----------------------|----------------------|
| ST TAMMANY | US 190 | 013-11   | HSIPPEN | 4,100               | SAFETY               | 3-DESIGN/DEVELOPMENT |

**Prj:** H.012064 - US 190: US 190B - LA 25  
**Prj Mgr:** OSTUNO, BARBARA

**Typ Impv:** WIDEN TO THREE LANES  
**Rmrks:**

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory   | Stage                |
|------------|--------|----------|------|---------------------|--|----------------------|
| ST TAMMANY | US 190 | 030-31   | NHPP | 2,584               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRANSPORTATION SYSTEMS MANAGEMEN' | 3-DESIGN/DEVELOPMENT |

**Prj:** H.012172 - I-12: LA 59 - BAYOU LACOMBE  
**Prj Mgr:** THOMAS, BEN

**Typ Impv:** COLD PLANE & OVERLAY  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory    | Stage                |
|------------|-------|----------|------|---------------------|-------------------------|----------------------|
| ST TAMMANY | I-12  | 454-04   | NHPP | 6,500               | PRESERVATION INTERSTATE | 3-DESIGN/DEVELOPMENT |

**Prj:** H.012242 - COVINGTON COMMUNITY TRAIL, PHASE 2  
**Prj Mgr:** RIGGS, LAURA

**Typ Impv:** CONSTRUCTION OF 2,125' PED-BIKE TRAIL IN URBAN NETWORK  
**Rmrks:** DCRT IS THE PROJECT MANAGER

| Parish     | Route | Ctrl Sec | Fund  | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|------------|-------|----------|-------|---------------------|-----------------------------|----------------------|
| ST TAMMANY |       | 000-52   | RTP   | 112                 | RECREATIONAL TRAILS PROGRAM | 3-DESIGN/DEVELOPMENT |
| ST TAMMANY |       | 000-52   | LOCAL | 84                  | RECREATIONAL TRAILS PROGRAM |                      |

**Prj:** H.012369 - US190 BARRIER FEASIBILITY STUDY  
**Prj Mgr:** MCRAE, ADRIANE

**Typ Impv:** MEDIAN PROTECTION STUDY  
**Rmrks:**

| Parish     | Route    | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|----------|----------|------|---------------------|----------------------|----------------------|
| ST TAMMANY | US 190-S | 013-11   |      | 0                   | SAFETY               | 3-DESIGN/DEVELOPMENT |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - ST TAMMANY**

Prj: H.012572 - LA 21: W. JCT. LA 1083-FAIRGROUNDS BLVD. Typ Impv: MILL & OVERLAY  
Prj Mgr: DEVILLE, JACQUES Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|------------|-------|----------|---------|---------------------|-----------------------------|----------------------|
| ST TAMMANY | LA 21 | 030-01   | STPFLEX | 1,800               | PRESERVATION NON-INTERSTATE | 3-DESIGN/DEVELOPMENT |

Prj: H.012696 - LA 435S: LA 435 - LA 41 Typ Impv: MILL & OVERLAY  
Prj Mgr: DEVILLE, JACQUES Rmrks:

| Parish     | Route    | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|------------|----------|----------|------|---------------------|---------------------------------|----------------------|
| ST TAMMANY | LA 435-S | 852-37   | NFA  | 300                 | PRESERVATION NON-INTERSTATE NFA | 3-DESIGN/DEVELOPMENT |

Prj: H.000494 - LA 433 - US 11 Typ Impv: WIDEN TO 4 LANES  
Prj Mgr: JESCLARD, TREY Rmrks: 013-12-0031;404 REQ.(E?). PUB.MT.TO BE HELD.

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                 |
|------------|--------|----------|------|---------------------|----------------------|-----------------------|
| ST TAMMANY | US 190 | 013-12   |      | 0                   | CORRIDOR             | 2-WAITING FOR FUNDING |

Prj: H.002391 - TCHEFUNCTE - CAUSEWAY APPROACH Typ Impv: WIDEN TO 4 LANES  
Prj Mgr: BROADBENT, RONALD Rmrks: 261-06-0030;CITY/STATE AGREEMENT REQUIRED

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                 |
|------------|-------|----------|------|---------------------|-----------------------|-----------------------|
| ST TAMMANY | LA 22 | 261-06   |      | 0                   | CAPACITY              | 2-WAITING FOR FUNDING |
| ST TAMMANY | LA 22 | 261-06   |      | 0                   | OTHER / MISCELLANEOUS |                       |

Prj: H.004937 - US 11 - US 190 Typ Impv: 2 LANE RECONSTRUCTION  
Prj Mgr: JESCLARD, TREY Rmrks: 852-21-0030;

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                    |
|------------|--------|----------|------|---------------------|-----------------------|--------------------------|
| ST TAMMANY | LA 433 | 852-21   |      | 0                   | OTHER / MISCELLANEOUS | 1-PLANNING/ENVIRONMENTAL |

Prj: H.004981 - LA 434 CORRIDOR Typ Impv: PHASES 1 AND 2 ENVIRONMENTAL STUDY  
Prj Mgr: BANKSTON, TANYA Rmrks:

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|--------|----------|------|---------------------|----------------------|--------------------------|
| ST TAMMANY | LA 434 | 852-12   |      | 0                   | URBAN SYSTEMS        | 1-PLANNING/ENVIRONMENTAL |

Prj: H.004983 - US HIGHWAY 11 WIDENING Typ Impv: WIDENING WITH BIKE PATH  
Prj Mgr: OLIVIER, NICHOLAS Rmrks: 700-52-0196

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|-------|----------|------|---------------------|----------------------|--------------------------|
| ST TAMMANY | US 11 | 018-03   | DEMO | 0                   | DEMO / HIGH PRIORITY | 1-PLANNING/ENVIRONMENTAL |
| ST TAMMANY | US 11 | 018-03   | NFI  | 19,346              | DEMO / HIGH PRIORITY |                          |

Prj: H.010116 - LA 1088 CORRIDOR STUDY Typ Impv: TRAFFIC STUDY ON LA 1088  
Prj Mgr: MUSA, ELNUR Rmrks:

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                    |
|------------|---------|----------|---------|---------------------|--|--------------------------|
| ST TAMMANY | LA 1088 | 852-11   | STPFLEX | 25,136              | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 1-PLANNING/ENVIRONMENTAL |

Prj: H.010274 - US 190: US 11 TO LA 433 Typ Impv: STAGE 0 FEASIBILITY STUDY FOR INTERIM CAPACITY IMPROVEMENTS  
Prj Mgr: NGUYEN, WAYNE Rmrks: DUE TO HURRICANE ISAAC MPO CAN'T FORMALLY APPROVE PROJECT

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|--------|----------|------|---------------------|----------------------|--------------------------|
| ST TAMMANY | US 190 | 013-12   |      | 0                   | DEMO / HIGH PRIORITY | 1-PLANNING/ENVIRONMENTAL |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - ST TAMMANY**

Prj: H.010441 - GRADE RAISING ON LA 1077

Typ Impv: DRAINAGE

Prj Mgr: GOLZ, SARAH

Rmrks:

| Parish     | Route   | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                                    | Stage                    |
|------------|---------|----------|------|---------------------|---|--------------------------|
| ST TAMMANY | LA 1077 | 852-13   | NFA  | 2,000               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ROADWAY FLOODING | 1-PLANNING/ENVIRONMENTAL |

Prj: H.010823 - LA 21: ROUNDABOUT @ US 190

Typ Impv: FEASIBILITY STUDY FOR ROUNDABOUT

Prj Mgr: RENARD, APRIL

Rmrks: FEASIBILITY STUDY FUNDED WITH SATTRANS

| Parish     | Route    | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|----------|----------|---------|---------------------|----------------------|--------------------------|
| ST TAMMANY | LA 21    | 030-01   | SATRANS | 0                   | SAFETY               | 1-PLANNING/ENVIRONMENTAL |
| ST TAMMANY | US 190-X | 013-10   | SATRANS | 0                   | SAFETY               |                          |

Prj: H.011454 - LA22:DALWILL-RODGER STORME CORRIDOR STUI

Typ Impv: ACCESS MANAGEMENT AND SAFETY IMPROVEMENT

Prj Mgr: HOYT, RYAN

Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|-------|----------|------|---------------------|----------------------|--------------------------|
| ST TAMMANY | LA 22 | 261-06   |      | 0                   | SAFETY               | 1-PLANNING/ENVIRONMENTAL |

Prj: H.012062 - LA 21: LALANNE RD - BAYOU DEZAIRE

Typ Impv: WIDEN TO 3 LANES

Prj Mgr: OSTUNO, BARBARA

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory  | Stage                    |
|------------|-------|----------|---------|---------------------|---|--------------------------|
| ST TAMMANY | LA 21 | 059-01   | STPFLEX | 2,814               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRANSPORTATION SYSTEMS MANAGEMEN | 1-PLANNING/ENVIRONMENTAL |

Prj: H.012382 - US 190: LA 25 - BOGUE FALAYA (PH 2B)

Typ Impv: WIDEN TO 4 LANES, 5 ROUNDABOUTS

Prj Mgr: LANDRY, COREY

Rmrks: 059-30-0008

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|--------|----------|------|---------------------|----------------------|--------------------------|
| ST TAMMANY | US 190 | 059-30   | NFI  | 16,000              | CAPACITY             | 1-PLANNING/ENVIRONMENTAL |

Prj: H.012386 - US 190: LA 437 - US 190 BUS (PH 3)

Typ Impv: WIDEN BRIDGE, 4 ROUNDABOUTS

Prj Mgr: LANDRY, COREY

Rmrks: 059-30-0008

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|--------|----------|------|---------------------|----------------------|--------------------------|
| ST TAMMANY | US 190 | 059-30   | NFI  | 18,000              | CAPACITY             | 1-PLANNING/ENVIRONMENTAL |
| ST TAMMANY | US 190 | 059-30   | NFI  | 15,000              | CAPACITY             |                          |

Prj: H.012398 - US 190 @ LA 25 ROUNDABOUT (PH 2A)

Typ Impv: TWO LANE ROUNDABOUT

Prj Mgr: LANDRY, COREY

Rmrks: 059-30-0008

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|--------|----------|------|---------------------|----------------------|--------------------------|
| ST TAMMANY | LA 25  | 059-02   | NFI  | 2,500               | CAPACITY             | 1-PLANNING/ENVIRONMENTAL |
| ST TAMMANY | US 190 | 059-30   | NFI  | 2,500               | CAPACITY             |                          |
| ST TAMMANY | US 190 | 030-31   | NFI  | 2,500               | CAPACITY             |                          |
| ST TAMMANY |        | 000-52   | NFI  | 1,200               | CAPACITY             |                          |

Prj: H.012457 - I-10 SIGNING (TWIN SPAN TO STATE LINE)

Typ Impv: INSTALLATION OF SIGNS AND OTHER RELATED ITEMS

Prj Mgr: FILLASTRE, ANDRE

Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory   | Stage                    |
|------------|-------|----------|------|---------------------|--|--------------------------|
| ST TAMMANY | I-10  | 450-18   | NHPP | 1,770               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES | 1-PLANNING/ENVIRONMENTAL |
| ST TAMMANY | I-10  | 450-19   | NHPP | 30                  | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES |                          |



**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - ST TAMMANY**

**Prj:** H.012497 - ABITA SPRINGS TRAILS, PHASE 2  
**Prj Mgr:** RIGGS, LAURA

**Typ Impv:** CONSTRUCT A 3,160' LONG BY 4' WIDE PED-BIKE TRAIL  
**Rmrks:** DCRT IS THE PROJECT MANAGER

| Parish     | Route | Ctrl Sec | Fund  | Con Est<br>x \$1000 | Category/SubCategory        | Stage                    |
|------------|-------|----------|-------|---------------------|-----------------------------|--------------------------|
| ST TAMMANY |       | 000-52   | RTP   | 110                 | RECREATIONAL TRAILS PROGRAM | 1-PLANNING/ENVIRONMENTAL |
| ST TAMMANY |       | 000-52   | LOCAL | 15                  | RECREATIONAL TRAILS PROGRAM |                          |

**Prj:** H.012567 - LA 36: ICG RAILROAD BRIDGE REMOVAL  
**Prj Mgr:** MUMPHREY, RAY

**Typ Impv:** REMOVE STRUCTURE CONSTRUCT ROADWAY  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                    |
|------------|-------|----------|---------|---------------------|---------------------------------|--------------------------|
| ST TAMMANY | LA 36 | 280-03   | STPFLEX | 771                 | PRESERVATION BRIDGE (ON SYSTEM) | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.012633 - LA 1088: FOREST BROOK BLVD ROUNDABOUT  
**Prj Mgr:** HOYT, RYAN

**Typ Impv:** CONSTRUCT ROUNDABOUT  
**Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                    |
|------------|---------|----------|---------|---------------------|--|--------------------------|
| ST TAMMANY | LA 1088 | 852-11   | STPFLEX | 2,500               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.012658 - LA 59: KOOP DRIVE ROUNDABOUT  
**Prj Mgr:** HOYT, RYAN

**Typ Impv:** ROUNDABOUT  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                    |
|------------|-------|----------|---------|---------------------|--|--------------------------|
| ST TAMMANY | LA 59 | 281-03   | STPFLEX | 2,500               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.012660 - LA 59: LITTLE CREEK, I-12, DOVE RNBT  
**Prj Mgr:** HOYT, RYAN

**Typ Impv:** ROUNDABOUTS  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                    |
|------------|-------|----------|---------|---------------------|--|--------------------------|
| ST TAMMANY | LA 59 | 281-03   | STPFLEX | 4,000               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.012662 - LA 1088: I-12 ROUNDABOUTS  
**Prj Mgr:** HOYT, RYAN

**Typ Impv:** ACCESS MANAGEMENT  
**Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                    |
|------------|---------|----------|---------|---------------------|--|--------------------------|
| ST TAMMANY | LA 1088 | 852-11   | STPFLEX | 4,000               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.012737 - LA433:BAYOU BONFOUCA MVBR REHABILITATION  
**Prj Mgr:** MUMPHREY, RAY

**Typ Impv:** FEASIBILITY STUDY FOR BRIDGE REHABILITATION  
**Rmrks:**

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory            | Stage                 |
|------------|--------|----------|------|---------------------|---------------------------------|-----------------------|
| ST TAMMANY | LA 433 | 852-21   |      | 0                   | PRESERVATION BRIDGE (ON SYSTEM) | 0-FEASIBILITY/SCOPING |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - TANGIPAHOA**

**Prj:** H.000673 - US 51 BRIDGE REHABILITATION  
**Prj Mgr:** D'ANDREA, ARTUR

**Typ Impv:** TEMP. SUPPORT, REPAIR CONCRETE, INSTALL POST-TENSIONING  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory            | Stage                           |
|------------|-------|----------|----------|---------------------|---------------------------------|---------------------------------|
| TANGIPAHOA | US 51 | 017-04   | STP<200K | 380                 | PRESERVATION BRIDGE (ON SYSTEM) | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.010108 - INDEPENDENCE SRTS - PHASE II  
**Prj Mgr:** MORVANT, MARK

**Typ Impv:** SIDEWALK IMPROVMENTS, CROSSING AND STRIPING, NON-INFRASTRUCT  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory          | Stage                           |
|------------|-------|----------|---------|---------------------|-------------------------------|---------------------------------|
| TANGIPAHOA |       | 000-53   | SR2S    | 300                 | SAFETY SAFE ROUTES TO SCHOOLS | 4-SCHEDULED IN CURRENT FY 16-17 |
| TANGIPAHOA |       | 000-53   | HSIPPEN | 40                  | SAFETY SAFE ROUTES TO SCHOOLS |                                 |

**Prj:** H.010289 - LA 22: ROUNDAABOUT DUNSON/RIDGEDELL RDS.  
**Prj Mgr:** BRANTON, JENNIFER

**Typ Impv:** CONSTRUCT ROUNDAABOUT @ LA 22/DUNSON/RIDGEDELL  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|-------|----------|------|---------------------|----------------------|---------------------------------|
| TANGIPAHOA | LA 22 | 261-04   | HSIP | 1,000               | SAFETY               | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.010378 - LA 38: LA 1054 - WASHINGTON P/L  
**Prj Mgr:** DEVILLE, JACQUES

**Typ Impv:** COLD PLANE, IN-PLACE STABILIZATION, OVERLAY  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                           |
|------------|-------|----------|---------|---------------------|-----------------------------|---------------------------------|
| TANGIPAHOA | LA 38 | 263-04   | STPFLEX | 3,359               | PRESERVATION NON-INTERSTATE | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.010645 - IC(KENTWOOD) LA 38 RR X-ING IN KENTWOOD  
**Prj Mgr:** SHREWSBERRY,BILL

**Typ Impv:** RAILROAD SIGNALS AND SURFACE WORK  
**Rmrks:** SEE NOTES FOR FUNDING. STBONDS AVAILABLE FOR MATCH

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|-------|----------|---------|---------------------|----------------------|---------------------------------|
| TANGIPAHOA | LA 38 | 263-04   | STPFLEX | 1,500               | RAILROADS            | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.010703 - IC SEVERAL RR SPUR XINGS (HAMMOND)  
**Prj Mgr:** SHREWSBERRY,BILL

**Typ Impv:** INSTALL F/L'S AT LA 443 & CBA'S AT SEVERAL OTHER SPUR XINGS  
**Rmrks:**

| Parish     | Route  | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|--------|----------|---------|---------------------|----------------------|---------------------------------|
| TANGIPAHOA | LA 443 | 853-27   | RAIL PD | 300                 | RAILROADS            | 4-SCHEDULED IN CURRENT FY 16-17 |
| TANGIPAHOA |        | 000-53   | RAIL PD | 100                 | RAILROADS            |                                 |

**Prj:** H.011519 - LA 1063: GLENDALE DR - US 51 DRAINAGE  
**Prj Mgr:** GOLZ, SARAH

**Typ Impv:** ADDITIONAL PIPE(S), CATCH BASINS, AND/OR ASPHALT  
**Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                    | Stage                           |
|------------|---------|----------|---------|---------------------|---|---------------------------------|
| TANGIPAHOA | LA 1063 | 853-34   | STPFLEX | 100                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ROADWAY FLOODING | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012111 - LA 1065: E. MICHIGAN TO LA 442  
**Prj Mgr:** BRANTON, JENNIFER

**Typ Impv:** COLD PLANE, BASE & OVERLAY  
**Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|---------|----------|----------|---------------------|----------------------|---------------------------------|
| TANGIPAHOA | LA 1065 | 853-33   | STP<200K | 1,840               | URBAN SYSTEMS        | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012411 - LA 1054 AT BIG CREEK BRIDGE REPLACEMENT  
**Prj Mgr:** GUIDRY, CHRIS

**Typ Impv:** BRIDGE REPLACEMENT  
**Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                           |
|------------|---------|----------|------|---------------------|-----------------------|---------------------------------|
| TANGIPAHOA | LA 1054 | 853-18   | FEMA | 2,500               | OTHER / MISCELLANEOUS | 4-SCHEDULED IN CURRENT FY 16-17 |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - TANGIPAOA**

**Prj:** H.012501 - RR TRESTLE BR @ US 190 CROSSING  
**Prj Mgr:** SCHILLING, ALLISON

**Typ Impv:** ABANDONED RR TRESTLE REMOVAL NEAR US 190 CROSSING TANGI RIVR  
**Rmrks:** SECRETARY'S EMERGENCY LETTER DATED JUNE 20, 2016

| Parish    | Route | Ctrl Sec | Fund  | Con Est<br>x \$1000 | Category/SubCategory  | Stage                           |
|-----------|-------|----------|-------|---------------------|-----------------------|---------------------------------|
| TANGIPAOA |       | 000-53   | STGEN | 250                 | OTHER / MISCELLANEOUS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012628 - DISTRICT 62 TRUSS REPLACEMENT  
**Prj Mgr:** FILLASTRE, ANDRE

**Typ Impv:** REPLACE DAMAGED TRUSS  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory   | Stage                           |
|-----------|-------|----------|------|---------------------|--|---------------------------------|
| TANGIPAOA | I-55  | 452-90   | NHPP | 200                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012728 - LA 443: TANGIPAOA RIVER BR REPLACEMENT  
**Prj Mgr:** CAVALIER, STEPHANIE

**Typ Impv:** BRIDGE REPLACEMENT  
**Rmrks:**

| Parish    | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                           |
|-----------|--------|----------|------|---------------------|-----------------------|---------------------------------|
| TANGIPAOA | LA 443 | 853-27   | ER   | 2,075               | OTHER / MISCELLANEOUS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012729 - LA 443: TANGIPAOA RIVER BR DEMOLITION  
**Prj Mgr:** CAVALIER, STEPHANIE

**Typ Impv:** BRIDGE REMOVAL  
**Rmrks:** LETTER BID IN THE DISTRICT

| Parish    | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                           |
|-----------|--------|----------|------|---------------------|-----------------------|---------------------------------|
| TANGIPAOA | LA 443 | 853-27   | ER   | 100                 | OTHER / MISCELLANEOUS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.010991 - I-12: LIVINGSTON P/L - US 51 BUS OPASS  
**Prj Mgr:** THOMAS, BEN

**Typ Impv:** MILL, OVERLAY AND PAVEMENT MARKINGS  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory    | Stage                            |
|-----------|-------|----------|------|---------------------|-------------------------|----------------------------------|
| TANGIPAOA | I-12  | 454-03   | NHPP | 10,000              | PRESERVATION INTERSTATE | 4-SCHEDULED FOR LETTING FY 17-18 |

**Prj:** H.011025 - LA 40: NATALBANY RIVER TO I-55  
**Prj Mgr:** GOLZ, SARAH

**Typ Impv:** ADDITIONAL PIPE(S), CATCH BASINS, AND/OR ASPHALT  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                    | Stage                            |
|-----------|-------|----------|---------|---------------------|---|----------------------------------|
| TANGIPAOA | LA 40 | 415-02   | STPFLEX | 50                  | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ROADWAY FLOODING | 4-SCHEDULED FOR LETTING FY 17-18 |

**Prj:** H.011113 - LA 1064: IC RR XING (TANGIPAOA)  
**Prj Mgr:** LUKE, SHAWN

**Typ Impv:** REPLACE THE SURFACING OF THE CROSSING.  
**Rmrks:**

| Parish    | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|-----------|---------|----------|---------|---------------------|----------------------|----------------------------------|
| TANGIPAOA | LA 1064 | 853-09   | STPFLEX | 94                  | RAILROADS            | 4-SCHEDULED FOR LETTING FY 17-18 |
| TANGIPAOA | LA 1064 | 853-09   | LOCAL   | 56                  | RAILROADS            |                                  |

**Prj:** H.011439 - LA 22: YELLOW WATER RIVER - I-55  
**Prj Mgr:** BANKSTON, TANYA

**Typ Impv:** MILL, OVERLAY, RESTRIPE TO PROVIDE TWO-WAY LEFT TURN LANE  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|-----------|-------|----------|----------|---------------------|----------------------|----------------------------------|
| TANGIPAOA | LA 22 | 261-03   | STP<200K | 2,000               | URBAN SYSTEMS        | 4-SCHEDULED FOR LETTING FY 17-18 |

**Prj:** H.011573 - LA 1061: LA 440 - SPRING CREEK BRIDGE  
**Prj Mgr:** DEVILLE, JACQUES

**Typ Impv:** 1" THIN ASPHALTIC CONCRETE OVERLAY  
**Rmrks:**

| Parish    | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                            |
|-----------|---------|----------|---------|---------------------|---------------------------------|----------------------------------|
| TANGIPAOA | LA 1061 | 278-06   | STPFLEX | 1,010               | PRESERVATION NON-INTERSTATE NFA | 4-SCHEDULED FOR LETTING FY 17-18 |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - TANGIPAOHA**

Prj: H.011574 - LA 1048: ST HELENA P/L - ROCH ROAD  
Prj Mgr: DEVILLE, JACQUES

Typ Impv: 1" THIN ASPHALTIC CONCRETE OVERLAY  
Rmrks:

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                            |
|------------|---------|----------|---------|---------------------|---------------------------------|----------------------------------|
| TANGIPAOHA | LA 1048 | 853-37   | STPFLEX | 580                 | PRESERVATION NON-INTERSTATE NFA | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.012191 - LA 445: S END I-12 OVERPASS - US 190  
Prj Mgr: DEVILLE, JACQUES

Typ Impv: COLD PLANE & OVERLAY  
Rmrks:

| Parish     | Route  | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                            |
|------------|--------|----------|---------|---------------------|-----------------------------|----------------------------------|
| TANGIPAOHA | LA 445 | 278-01   | STPFLEX | 1,200               | PRESERVATION NON-INTERSTATE | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.009425 - LA 16 AMITE DRAINAGE IMPROVEMENTS  
Prj Mgr: GOLZ, SARAH

Typ Impv: DRAINAGE IMPROVEMENTS  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                    | Stage                |
|------------|-------|----------|---------|---------------------|---|----------------------|
| TANGIPAOHA | LA 16 | 047-01   | STPFLEX | 1,311               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ROADWAY FLOODING | 3-DESIGN/DEVELOPMENT |

Prj: H.010702 - IC SEVERAL RR XINGS (HAMMOND)  
Prj Mgr: SHREWSBERRY,BILL

Typ Impv: INSTALL F/L'S & GATES AT SEVERAL IC CROSSINGS IN HAMMOND  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|---------|---------------------|----------------------|----------------------|
| TANGIPAOHA |       | 000-53   | RAIL PD | 600                 | RAILROADS            | 3-DESIGN/DEVELOPMENT |

Prj: H.011512 - US 51 @ SYCAMORE ST AMITE CITY DRAINAGE  
Prj Mgr: GOLZ, SARAH

Typ Impv: ADDITIONAL PIPE(S), CATCH BASINS, AND/OR ASPHALT  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                    | Stage                |
|------------|-------|----------|---------|---------------------|---|----------------------|
| TANGIPAOHA | US 51 | 017-05   | STPFLEX | 50                  | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ROADWAY FLOODING | 3-DESIGN/DEVELOPMENT |

Prj: H.011527 - RANDALL / BROWN / VITRANO ROAD BRIDGES  
Prj Mgr: PENTEK, GARY

Typ Impv: BRIDGE REPLACEMENT  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory             | Stage                |
|------------|-------|----------|--------|---------------------|----------------------------------|----------------------|
| TANGIPAOHA |       | 000-53   | FBROFF | 447                 | PRESERVATION BRIDGE (OFF SYSTEM) | 3-DESIGN/DEVELOPMENT |
| TANGIPAOHA |       | 000-53   | FBROFF | 447                 | PRESERVATION BRIDGE (OFF SYSTEM) |                      |
| TANGIPAOHA |       | 000-53   | FBROFF | 400                 | PRESERVATION BRIDGE (OFF SYSTEM) |                      |

Prj: H.011856 - LA 22: FIFTH ST - WAYNE STREET, SW  
Prj Mgr: RIGGS, LAURA

Typ Impv: SIDEWALK RECONSTRUCTION  
Rmrks: MATCH PROVIDED BY CITY OF PONCHATOUOLA

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|----------|---------------------|----------------------|----------------------|
| TANGIPAOHA | LA 22 | 261-04   | TAP<200K | 300                 | ENHANCEMENTS         | 3-DESIGN/DEVELOPMENT |

Prj: H.011858 - HAMMOND: JW DAVIS & CM FAGAN SW  
Prj Mgr: MEEK, STEPHEN

Typ Impv: SIDEWALKS  
Rmrks: MATCH PROVIDED BY THE CITY OF HAMMOND

| Parish     | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|----------|---------------------|----------------------|----------------------|
| TANGIPAOHA |       | 000-53   | TAP<200K | 570                 | ENHANCEMENTS         | 3-DESIGN/DEVELOPMENT |

Prj: H.012154 - LA 38: US 51 - LA 1054  
Prj Mgr: DEVILLE, JACQUES

Typ Impv: COLD PLANE & OVERLAY  
Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|------------|-------|----------|---------|---------------------|-----------------------------|----------------------|
| TANGIPAOHA | LA 38 | 263-04   | STPFLEX | 1,500               | PRESERVATION NON-INTERSTATE | 3-DESIGN/DEVELOPMENT |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - TANGIPAOHA**

**Prj:** H.008399 - US 51 (LA 22 TO CLUB DELUXE RD)

**Typ Impv:** WIDEN TO 4 LANES

**Prj Mgr:** OLIVIER, NICHOLAS

**Rmrks:** 853-36-0031;PORTION OF PROJECT COMPLETED UNDER

| Parish     | Route   | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|---------|----------|------|---------------------|----------------------|--------------------------|
| TANGIPAOHA | US 51-X | 853-36   | NFI  | 40,000              | CAPACITY             | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.011401 - US 51: W UNIV AVE TO I55 CORRIDOR STUDY

**Typ Impv:** CORRIDOR/TRAFFIC STUDY FOR ACCESSMAN AND SAFETY IMPROVEMENT

**Prj Mgr:** HOYT, RYAN

**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|-------|----------|------|---------------------|----------------------|--------------------------|
| TANGIPAOHA | US 51 | 017-04   |      | 0                   | SAFETY               | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.011402 - US 51 BUS: I12 TO COLEMAN CORRIDOR STUDY

**Typ Impv:** TRAFFIC/CORRIDOR STUDY FOR ACCESS MGMT AND SAFETY IMPVEMENTS

**Prj Mgr:** HOYT, RYAN

**Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|---------|----------|------|---------------------|----------------------|--------------------------|
| TANGIPAOHA | US 51-X | 853-36   |      | 0                   | SAFETY               | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.011618 - LA 22 CORRIDOR STUDY: ROU MAR NEI TO 1ST

**Typ Impv:** CORRIDOR STUDY FOR ACCESS MGMNT/TRAFFIC OP IMPROVEMENTS

**Prj Mgr:** HOYT, RYAN

**Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                    |
|------------|---------|----------|---------|---------------------|--|--------------------------|
| TANGIPAOHA | US 51-X | 853-36   | STPFLEX | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 1-PLANNING/ENVIRONMENTAL |
| TANGIPAOHA | LA 22   | 261-03   | STPFLEX | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT |                          |
| TANGIPAOHA | LA 22   | 261-04   | STPFLEX | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT |                          |

**Prj:** H.012071 - US 51: YELLOW RIVER BRIDGE

**Typ Impv:** BRIDGE REPLACEMENT

**Prj Mgr:** BRAUNER, KURT

**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory            | Stage                    |
|------------|-------|----------|------|---------------------|---------------------------------|--------------------------|
| TANGIPAOHA | US 51 | 017-04   | NHPP | 2,017               | PRESERVATION BRIDGE (ON SYSTEM) | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.008915 - LA3234 EXT FROM LA1065 - HAMMOND AIRPORT

**Typ Impv:** FEASIBILITY STUDY FOR LA 3234 EXTENSION

**Prj Mgr:** MILES, JESSICA

**Rmrks:**

| Parish     | Route   | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                 |
|------------|---------|----------|------|---------------------|----------------------|-----------------------|
| TANGIPAOHA | LA 3234 | 853-40   |      | 0                   | INTERMODAL CONNECTOR | 0-FEASIBILITY/SCOPING |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - WASHINGTON**

Prj: H.011782 - LA 438: LA 21 - OLD COLUMBIA RD

Typ Impv: IN PLACE STABILIZE, OVERLAY, AGGREGATE SHOULDERS & STRIPING

Prj Mgr: BRANTON, JENNIFER

Rmrks:

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                           |
|------------|--------|----------|------|---------------------|----------------------|---------------------------------|
| WASHINGTON | LA 438 | 859-02   | NFA  | 1,849               | ROAD TRANSFER        | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.012478 - BOGALUSA SIGNING (PHASE 2)

Typ Impv: PURCHASE AND INSTALL REGULATORY AND WARNING SIGNS

Prj Mgr: HOLM, RICK

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory      | Stage                           |
|------------|-------|----------|---------|---------------------|---------------------------|---------------------------------|
| WASHINGTON |       | 000-59   | SATRANS | 21                  | SAFETY LOCAL ROADS SAFETY | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.012483 - LA 438 EMBANKMENT AND CULVERT FAILURE

Typ Impv: REMOVE AND REPLACE CULVERTS, EMBANKMENT, AND RELATED WORK

Prj Mgr: SHARP, LARRY W.

Rmrks: FEMA FUNDED; SECTION 42 LETTER BID

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                           |
|------------|--------|----------|------|---------------------|-----------------------|---------------------------------|
| WASHINGTON | LA 438 | 275-02   | FEMA | 231                 | OTHER / MISCELLANEOUS | 4-SCHEDULED IN CURRENT FY 16-17 |

Prj: H.010376 - LA 25: ST. TAMMANY P/L - S JCT. LA 16

Typ Impv: COLD PLANE & OVERLAY

Prj Mgr: DEVILLE, JACQUES

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                            |
|------------|-------|----------|---------|---------------------|-----------------------------|----------------------------------|
| WASHINGTON | LA 25 | 059-03   | STPFLEX | 3,504               | PRESERVATION NON-INTERSTATE | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.010608 - PLEASANT HILL RD & LAWRENCE CK RD BRDGS

Typ Impv: BRIDGE REPLACEMENT

Prj Mgr: PENTEK, GARY

Rmrks:

| Parish     | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory             | Stage                            |
|------------|-------|----------|--------|---------------------|----------------------------------|----------------------------------|
| WASHINGTON |       | 000-59   | FBROFF | 713                 | PRESERVATION BRIDGE (OFF SYSTEM) | 4-SCHEDULED FOR LETTING FY 17-18 |
| WASHINGTON |       | 000-59   | FBROFF | 942                 | PRESERVATION BRIDGE (OFF SYSTEM) |                                  |
| WASHINGTON |       | 000-59   | FBROFF | 914                 | PRESERVATION BRIDGE (OFF SYSTEM) |                                  |

Prj: H.012582 - LA 62: LA 438 - MS STATE LINE

Typ Impv: THIN LIFT OVERLAY

Prj Mgr: DEVILLE, JACQUES

Rmrks:

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                     | Stage                            |
|------------|-------|----------|---------|---------------------|--|----------------------------------|
| WASHINGTON | LA 62 | 274-30   | STPFLEX | 294                 | PRESERVATION ROAD PREVENTIVE MAINTENANCE | 4-SCHEDULED FOR LETTING FY 17-18 |

Prj: H.010106 - BOGALUSA SRTS PROJECT - COLUMBIA AVE

Typ Impv: SIDEWALK IMPROVMENTS, STRIPING, ENCOURAGEMENT AND EDUCATION

Prj Mgr: MORVANT, MARK

Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory          | Stage                |
|------------|-------|----------|------|---------------------|-------------------------------|----------------------|
| WASHINGTON |       | 000-59   | SR2S | 195                 | SAFETY SAFE ROUTES TO SCHOOLS | 3-DESIGN/DEVELOPMENT |

Prj: H.010381 - LA 436: MONROE CREEK RD - N. JCT. LA 21

Typ Impv: COLD PLANE, BASE & OVERLAY

Prj Mgr: DEVILLE, JACQUES

Rmrks: USE NFA AS MATCH

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|------------|--------|----------|------|---------------------|---------------------------------|----------------------|
| WASHINGTON | LA 436 | 859-08   | NFA  | 3,809               | PRESERVATION NON-INTERSTATE NFA | 3-DESIGN/DEVELOPMENT |

Prj: H.011202 - FRANKLINTON JR HIGH SCHOOL SIDEWALKS

Typ Impv: SIDEWALKS STRIPING AND SIGNAGE

Prj Mgr: MORVANT, MARK

Rmrks:

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory          | Stage                |
|------------|-------|----------|------|---------------------|-------------------------------|----------------------|
| WASHINGTON |       | 000-59   | SR2S | 200                 | SAFETY SAFE ROUTES TO SCHOOLS | 3-DESIGN/DEVELOPMENT |
| WASHINGTON |       | 000-59   | SR2S | 25                  | SAFETY SAFE ROUTES TO SCHOOLS |                      |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - WASHINGTON**

**Prj:** H.011835 - LA25: WASHINGTON PARISH SW, SEG B AND C  
**Prj Mgr:** RIGGS, LAURA

**Typ Impv:** SIDEWALKS  
**Rmrks:** MATCH PROVIDED BY WASHINGTON PARISH

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|------------|-------|----------|---------|---------------------|----------------------|----------------------|
| WASHINGTON | LA 25 | 059-04   | TAPFLEX | 276                 | ENHANCEMENTS         | 3-DESIGN/DEVELOPMENT |
| WASHINGTON |       | 000-59   | TAPFLEX | 69                  | ENHANCEMENTS         |                      |

**Prj:** H.012159 - LA 430: LA 25 - LA 1069 DRAINAGE  
**Prj Mgr:** GOLZ, SARAH

**Typ Impv:** REMOVE AND REPLACE PIPES, CATCH BASINS, AND/OR ASPHALT  
**Rmrks:**

| Parish     | Route  | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                    | Stage                |
|------------|--------|----------|---------|---------------------|---|----------------------|
| WASHINGTON | LA 430 | 859-26   | STPFLEX | 250                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ROADWAY FLOODING | 3-DESIGN/DEVELOPMENT |

**Prj:** H.012694 - LA 436: LA 62 - MONROE CREEK RD.  
**Prj Mgr:** OSTUNO, BARBARA

**Typ Impv:** MILL, BASE & OVERLAY  
**Rmrks:**

| Parish     | Route  | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|------------|--------|----------|------|---------------------|---------------------------------|----------------------|
| WASHINGTON | LA 436 | 859-08   | NFA  | 3,900               | PRESERVATION NON-INTERSTATE NFA | 3-DESIGN/DEVELOPMENT |

**Prj:** H.008449 - DRAIN BRIDGE NEAR STONEY POINT  
**Prj Mgr:** MOORE, DARRELL

**Typ Impv:** BRIDGE REPLACEMENT  
**Rmrks:** 859-04-0010;USE NFA AS MATCH

| Parish     | Route  | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory            | Stage                    |
|------------|--------|----------|--------|---------------------|---------------------------------|--------------------------|
| WASHINGTON | LA 450 | 859-04   | FBROFF | 1,093               | PRESERVATION BRIDGE (ON SYSTEM) | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.010980 - LA 10:CUMBERLAND ST- AUSTIN ST(BOGALUSA)  
**Prj Mgr:** DEVILLE, JACQUES

**Typ Impv:** LANE CONFIGURATION MODIFICATION  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                    |
|------------|-------|----------|------|---------------------|---|--------------------------|
| WASHINGTON | LA 10 | 047-04   | NHPP | 150                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRANSPORTATION SYSTEMS MANAGEMEN | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.011280 - LA 10 IMPROVEMENTS IN BOGALUSA  
**Prj Mgr:** PORTER BETTS, CONNIE

**Typ Impv:** STAGE 0/FEASIBILITY STUDY  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                    |
|------------|-------|----------|------|---------------------|--|--------------------------|
| WASHINGTON | LA 10 | 047-04   |      | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.011685 - WILLIS AVENUE EXTENSION: LA 3124 - LA 21  
**Prj Mgr:** WAGUESPACK, BRENT

**Typ Impv:** NEW ROADWAY EXTENSION/CONNECTOR.  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                    |
|------------|-------|----------|------|---------------------|----------------------|--------------------------|
| WASHINGTON |       | 000-59   |      | 0                   | ROAD TRANSFER        | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.012072 - LA 60: DRAIN BRIDGE  
**Prj Mgr:** TSAI, CHING

**Typ Impv:** BRIDGE REPLACEMENT  
**Rmrks:**

| Parish     | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                    |
|------------|-------|----------|---------|---------------------|---------------------------------|--------------------------|
| WASHINGTON | LA 60 | 279-04   | STPFLEX | 888                 | PRESERVATION BRIDGE (ON SYSTEM) | 1-PLANNING/ENVIRONMENTAL |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 62 HAMMOND - DISTRICT 62**

**Prj:** H.012355 - DIST. 62: SYSTEMIC LOW-COST SAFETY IMP  
**Prj Mgr:** NEYLAND, CODI

**Typ Impv:** SIGNING, PAVEMENT MARKINGS, RUMBLE STRIPS, RPMS, HFSTS  
**Rmrks:**

| Parish      | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|-------------|-------|----------|---------|---------------------|----------------------|----------------------|
| DISTRICT 62 |       | 000-90   | HSIPPEN | 2,178               | SAFETY               | 3-DESIGN/DEVELOPMENT |
| DISTRICT 62 |       | 000-90   | SATRANS | 22                  | SAFETY               |                      |

**Prj:** H.012466 - DISTRICT 62 TRAFFIC CONTROL UPGRADE I  
**Prj Mgr:** FILLASTRE, ANDRE

**Typ Impv:** TRAFFIC SIGNAL UPGRADE  
**Rmrks:**

| Parish      | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory   | Stage                |
|-------------|-------|----------|---------|---------------------|--|----------------------|
| DISTRICT 62 |       | 000-90   | STPFLEX | 1,650               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES | 3-DESIGN/DEVELOPMENT |

**Prj:** H.009200 - DIST. 62 PAVEMENT MARKING REPLACE III:  
**Prj Mgr:** COLVIN, JODY

**Typ Impv:** PLASTIC PAVEMENT STRIPING AND RAISED PAVEMENT MARKERS  
**Rmrks:**

| Parish      | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory   | Stage                    |
|-------------|-------|----------|---------|---------------------|--|--------------------------|
| DISTRICT 62 |       | 000-90   | STPFLEX | 500                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.009739 - L/CNG FUEL FLEETS DISTRICT 62  
**Prj Mgr:** BROWN, JEFF

**Typ Impv:** FLEET CONVERSION TO CNG  
**Rmrks:**

| Parish      | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                    |
|-------------|-------|----------|------|---------------------|-----------------------|--------------------------|
| DISTRICT 62 |       | 000-90   |      | 0                   | CONGESTION MITIGATION | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.010031 - DISTRICT 62 TRAFFIC SIGNAL INVENTORY  
**Prj Mgr:** COLVIN, JODY

**Typ Impv:** INVENTORY TRAFFIC SIGNALS IN DIST 62  
**Rmrks:**

| Parish      | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory   | Stage                    |
|-------------|-------|----------|------|---------------------|--|--------------------------|
| DISTRICT 62 |       | 000-90   |      | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.012639 - DISTRICT 62 TRAFFIC CONTROL UPGRADE Y3  
**Prj Mgr:** FILLASTRE, ANDRE

**Typ Impv:** TRAFFIC SIGNAL UPGRADE  
**Rmrks:**

| Parish      | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory   | Stage                    |
|-------------|-------|----------|---------|---------------------|--|--------------------------|
| DISTRICT 62 |       | 000-90   | STPFLEX | 1,620               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.012670 - DISTRICT 62 TRAFFIC CONTROL UPGRADE Y2  
**Prj Mgr:** FILLASTRE, ANDRE

**Typ Impv:** TRAFFIC SIGNAL UPGRADES  
**Rmrks:**

| Parish      | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory   | Stage                    |
|-------------|-------|----------|---------|---------------------|--|--------------------------|
| DISTRICT 62 |       | 000-90   | STPFLEX | 1,620               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES | 1-PLANNING/ENVIRONMENTAL |



**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 99 STATEWIDE - STATEWIDE**

**Prj:** H.010689 - CCC FERRY VESSEL: TERM/LAND TECH UPGRADE **Typ Impv:** TECHNOLOGY IMPROVEMENTS TO FERRY VESSELS & TERMINAL LANDING  
**Prj Mgr:** REED, KEVIN **Rmrks:**

| Parish    | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                           |
|-----------|-------|----------|----------|---------------------|---|---------------------------------|
| STATEWIDE |       | 000-99   | FB DISCR | 200                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.010691 - MV STUMPF: DRY-DOCK: 5 YR EXAM & REPOWER **Typ Impv:** DRY-DOCK FOR USCG 5 YEAR EXAM & REPOWER  
**Prj Mgr:** REED, KEVIN **Rmrks:** FUNDS TRANSFERRED FROM FHWA TO FTA

| Parish    | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                           |
|-----------|-------|----------|----------|---------------------|---|---------------------------------|
| STATEWIDE |       | 000-99   | FB DISCR | 1,250               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.010694 - INSTALL AND MODIFY BARGES AND FERRIES **Typ Impv:** MODIFICATION, INSTALLATION LANDING BARGE, CONVERSION TO FERRY  
**Prj Mgr:** REED, KEVIN **Rmrks:** FB DISCR FLEXED TO FTA THEREFORE NOT AUTH THROUGH FHWA

| Parish    | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                           |
|-----------|-------|----------|----------|---------------------|---|---------------------------------|
| STATEWIDE |       | 000-99   | FB DISCR | 420                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED IN CURRENT FY 16-17 |
| STATEWIDE |       | 000-99   | OTHER    | 330                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS |                                 |

**Prj:** H.011334 - 511 ATIS SYSTEM **Typ Impv:** DEVELOP CONOPS, FUNC. REQUIREMENTS AND RFP  
**Prj Mgr:** FERRIER, CARRYN **Rmrks:**

| Parish    | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                       | Stage                           |
|-----------|-------|----------|---------|---------------------|--|---------------------------------|
| STATEWIDE |       | 000-99   | STPFLEX | 625                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS | 4-SCHEDULED IN CURRENT FY 16-17 |
| STATEWIDE |       | 000-99   | STPFLEX | 375                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |
| STATEWIDE |       | 000-99   | STPFLEX | 400                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |
| STATEWIDE |       | 000-99   | STPFLEX | 425                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |
| STATEWIDE |       | 000-99   | STPFLEX | 450                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                                 |

**Prj:** H.011480 - M/V GRAND: DRYDOCK FOR REPAIRS **Typ Impv:** DRYDOCK M/V GRAND FOR REPAIRS.  
**Prj Mgr:** REED, KEVIN **Rmrks:**

| Parish    | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                           |
|-----------|-------|----------|--------|---------------------|---|---------------------------------|
| STATEWIDE |       | 000-99   | STCASH | 150                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.011716 - PLAQ. PAR. FERRY LAND: REPLACE DOLPHINS **Typ Impv:** REPLACEMENT OF FERRY LANDING DOLPHINS (MOORING STRUCTURES)  
**Prj Mgr:** REED, KEVIN **Rmrks:** LOCAL ENTITY TO PROVIDE MATCH

| Parish    | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                           |
|-----------|-------|----------|----------|---------------------|---|---------------------------------|
| STATEWIDE |       | 000-99   | FB DISCR | 750                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012117 - BARGE 304-008: DRYDOCK FOR REPAIRS **Typ Impv:** DRY-DOCK FERRY LANDING BARGE FOR MAINTENANCE AND REPAIRS.  
**Prj Mgr:** REED, KEVIN **Rmrks:**

| Parish    | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                           |
|-----------|-------|----------|--------|---------------------|---|---------------------------------|
| STATEWIDE |       | 000-99   | STCASH | 300                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED IN CURRENT FY 16-17 |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 99 STATEWIDE - STATEWIDE**

**Prj:** H.012118 - BARGE 304-009: DRYDOCK FOR REPAIRS  
**Prj Mgr:** REED, KEVIN

**Typ Impv:** DRY-DOCK FERRY LANDING BARGE FOR MAINTENANCE AND REPAIRS.  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                           |
|-----------|-------|----------|--------|---------------------|---|---------------------------------|
| STATEWIDE |       | 000-99   | STCASH | 300                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012119 - M/V ACADIA: 5 YEAR DRYDOCK (2017)  
**Prj Mgr:** REED, KEVIN

**Typ Impv:** DRY-DOCK FERRY FOR 5 YEAR USCG EXAMS, MAINTENANCE & REPAIRS  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                           |
|-----------|-------|----------|--------|---------------------|---|---------------------------------|
| STATEWIDE |       | 000-99   | STCASH | 1,425               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012120 - M/V W.F. COOPER: DRYDOCK FOR REPAIRS  
**Prj Mgr:** REED, KEVIN

**Typ Impv:** DRY-DOCK FERRY TUGBOAT FOR MAINTENANCE AND REPAIRS.  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                           |
|-----------|-------|----------|--------|---------------------|---|---------------------------------|
| STATEWIDE |       | 000-99   | STCASH | 250                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012121 - BARGE 304-003: DRYDOCK FOR REPAIRS  
**Prj Mgr:** REED, KEVIN

**Typ Impv:** DRY-DOCK FERRY LANDING BARGE FOR MAINTENANCE AND REPAIRS.  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                           |
|-----------|-------|----------|--------|---------------------|---|---------------------------------|
| STATEWIDE |       | 000-99   | STCASH | 300                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012122 - BARGE 304-004: DRYDOCK FOR REPAIRS  
**Prj Mgr:** REED, KEVIN

**Typ Impv:** DRY-DOCK FERRY LANDING BARGE FOR MAINTENANCE AND REPAIRS.  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                           |
|-----------|-------|----------|--------|---------------------|---|---------------------------------|
| STATEWIDE |       | 000-99   | STCASH | 300                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.012381 - FIBER OPTIC MAPPING & MGMT STATEWIDE  
**Prj Mgr:** SMITH, ERIK

**Typ Impv:** MAPPING AND DOCUMENTING DOTD FIBER OPTIC CABLE INSTALLATIONS  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                       | Stage                           |
|-----------|-------|----------|------|---------------------|--|---------------------------------|
| STATEWIDE |       | 000-99   | NHPP | 207                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS | 4-SCHEDULED IN CURRENT FY 16-17 |

**Prj:** H.009884 - NOGC (STATEWIDE)  
**Prj Mgr:** SHREWSBERRY,BILL

**Typ Impv:** RELOCATING LED CROSSBUCK ASSEMBLIES  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                            |
|-----------|-------|----------|---------|---------------------|----------------------|----------------------------------|
| STATEWIDE |       | 000-99   | RAIL HE | 250                 | RAILROADS            | 4-SCHEDULED FOR LETTING FY 17-18 |

**Prj:** H.012164 - STATE WIDE VIRTUAL WEIGH STATION  
**Prj Mgr:** MCCOY, JANET

**Typ Impv:** VIRTUAL WEIGH STATION INSTALLATION  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund  | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                            |
|-----------|-------|----------|-------|---------------------|---|----------------------------------|
| STATEWIDE |       | 000-99   | OTHER | 700                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>WEIGH STATIONS | 4-SCHEDULED FOR LETTING FY 17-18 |

**Prj:** H.012182 - STATEWIDE WEIGH STATION LIGHTING  
**Prj Mgr:** MCCOY, JANET

**Typ Impv:** WEIGH STATION LIGHTING  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                            |
|-----------|-------|----------|------|---------------------|---|----------------------------------|
| STATEWIDE |       | 000-99   | NHPP | 400                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>WEIGH STATIONS | 4-SCHEDULED FOR LETTING FY 17-18 |
| CALCASIEU |       | 000-10   | NHPP | 100                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>WEIGH STATIONS |                                  |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 99 STATEWIDE - STATEWIDE**

**Prj:** H.012690 - BARGE 305-041: DRYDOCK USCG EXAM (2017)  
**Prj Mgr:** MILLET, WALTER

**Typ Impv:** DRYDOCK FOR USCG EXAM AND OTHER MAINTENANCE & REPAIRS  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                            |
|-----------|-------|----------|--------|---------------------|---|----------------------------------|
| STATEWIDE |       | 000-99   | STCASH | 300                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED FOR LETTING FY 17-18 |

**Prj:** H.012692 - MV CAMERON II: REPOWER & USCG EXAM 2018  
**Prj Mgr:** MILLET, WALTER

**Typ Impv:** DRYDOCK FOR USCG EXAM AND OTHER MAINTENANCE & REPAIRS  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                            |
|-----------|-------|----------|--------|---------------------|---|----------------------------------|
| STATEWIDE |       | 000-99   | STCASH | 3,000               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 4-SCHEDULED FOR LETTING FY 17-18 |

**Prj:** H.012485 - OFF-SYSTEM BRIDGE RATING  
**Prj Mgr:** KING, BILL

**Typ Impv:** OFF SYSTEM BRIDGE RATING  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|-----------|-------|----------|------|---------------------|---------------------------------|----------------------|
| STATEWIDE |       | 000-99   |      | 0                   | PRESERVATION BRIDGE (ON SYSTEM) | 3-DESIGN/DEVELOPMENT |

**Prj:** H.007026 - ITS MAINTENANCE - STATEWIDE  
**Prj Mgr:** SMITH, ERIK

**Typ Impv:** ROUTINE & EMERGENCY REPAIR TO ITS STATEWIDE SYSTEM  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                       | Stage                 |
|-----------|-------|----------|---------|---------------------|--|-----------------------|
| STATEWIDE |       | 000-99   | STPFLEX | 1,847               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS | 2-WAITING FOR FUNDING |
| STATEWIDE |       | 000-99   | STPFLEX | 1,617               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                       |
| STATEWIDE |       | 000-99   | STPFLEX | 1,617               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                       |

**Prj:** H.010037 - NEW FERRY BOAT / CAMERON FERRY CROSSING  
**Prj Mgr:** REED, KEVIN

**Typ Impv:** CONSTRUCT NEW FERRY BOAT  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                    |
|-----------|-------|----------|------|---------------------|---|--------------------------|
| STATEWIDE |       | 000-99   | NFI  | 16,640              | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.011177 - INTERCHANGE TRAFFIC COUNTS: PHASE 2  
**Prj Mgr:** HOYT, RYAN

**Typ Impv:** ANALYZE INTERCHANGES TO IMPROVE TRAFFIC FLOW & SAFETY @ RAMPS  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory   | Stage                    |
|-----------|-------|----------|------|---------------------|--|--------------------------|
| STATEWIDE |       | 000-99   |      | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.011180 - INTERCHANGE TRAFFIC COUNTS: PHASE 1  
**Prj Mgr:** HARROUCH, JOSHUA

**Typ Impv:** ANALYZE INTERCHANGES TO IMPROVE TRAFFIC FLOW & SAFETY @ RAMPS  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory   | Stage                    |
|-----------|-------|----------|------|---------------------|--|--------------------------|
| STATEWIDE |       | 000-99   |      | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES | 1-PLANNING/ENVIRONMENTAL |

**Prj:** H.011181 - INTERCHANGE TRAFFIC COUNTS: PHASE 3  
**Prj Mgr:** HOYT, RYAN

**Typ Impv:** ANALYZE INTERCHANGES TO IMPROVE TRAFFIC FLOW & SAFETY @ RAMPS  
**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory   | Stage                    |
|-----------|-------|----------|------|---------------------|--|--------------------------|
| STATEWIDE |       | 000-99   |      | 0                   | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES | 1-PLANNING/ENVIRONMENTAL |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 99 STATEWIDE - STATEWIDE**

**Prj:** H.011247 - UPDATES TO GIS HISTORIC SITES DATABASE

**Typ Impv:** UPDATE THE STATE GIS DATABASE FOR HISTORIC SITES

**Prj Mgr:** ARDOIN, NOEL

**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                 |
|-----------|-------|----------|------|---------------------|-----------------------|-----------------------|
| STATEWIDE |       | 000-99   |      | 0                   | OTHER / MISCELLANEOUS | 0-FEASIBILITY/SCOPING |

**Prj:** H.012280 - TESTING OF UNKNOWN FOUNDATIONS STATEWIDE

**Typ Impv:** PILE LENGTH TESTING AND SCOUR ANALYSES ON 1800 BRIDGES

**Prj Mgr:** MILLER, DAVID

**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory            | Stage                 |
|-----------|-------|----------|------|---------------------|---------------------------------|-----------------------|
| STATEWIDE |       | 000-99   |      | 0                   | PRESERVATION BRIDGE (ON SYSTEM) | 0-FEASIBILITY/SCOPING |

**Prj:** H.012331 - 2017-2019 LSU DATA ENTRY/ANALYSIS

**Typ Impv:** CRASH DATA COLLECTION AND ANALYSIS

**Prj Mgr:** COSTELLO, BRYAN

**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                 |
|-----------|-------|----------|------|---------------------|----------------------|-----------------------|
| STATEWIDE |       | 000-99   |      | 0                   | SAFETY               | 0-FEASIBILITY/SCOPING |

**Prj:** H.012708 - DWI COURT PROGRAM

**Typ Impv:** SHSP IMPLEMENTATION/EDUCATION FOCUSED ON IMPAIRED DRIVERS

**Prj Mgr:** COURTADE, KARLA

**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                 |
|-----------|-------|----------|------|---------------------|----------------------|-----------------------|
| STATEWIDE |       | 000-99   |      | 0                   | SAFETY               | 0-FEASIBILITY/SCOPING |

**Prj:** H.012710 - SUDDEN IMPACT PROGRAM

**Typ Impv:** SHSP IMPLEMENTATION/EDUCATION FOCUSED ON YOUNG DRIVERS

**Prj Mgr:** COURTADE, KARLA

**Rmrks:**

| Parish    | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                 |
|-----------|-------|----------|------|---------------------|----------------------|-----------------------|
| STATEWIDE |       | 000-99   |      | 0                   | SAFETY               | 0-FEASIBILITY/SCOPING |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 00 L-PROJECTS - L-PROJECTS**

Prj: L.000001 - INTERMODAL CONNECTORS PROGRAM

Typ Impv:

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|---------|---------------------|----------------------|----------------------|
|        |       | -        | STPFLEX | 3,100               | INTERMODAL CONNECTOR | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | NHPP    | 6,200               | INTERMODAL CONNECTOR |                      |

Prj: L.000002 - INTERSTATE PAVEMENT PREVENTIVE MAINT

Typ Impv: SURFACE IMP, PM, REPAIR FOR PAVEMENT/EMBANKMENT

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory    | Stage                |
|--------|-------|----------|------|---------------------|-------------------------|----------------------|
|        |       | -        | NHPP | 1,000               | PRESERVATION INTERSTATE | STAGES 4, 3, 2, 1, 0 |

Prj: L.000003 - PREVENTIVE MAINTENANCE NON-INTERSTATE

Typ Impv: PREVENTIVE MAINTENANCE/REHABILITATION

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory        | Stage                |
|--------|-------|----------|---------|---------------------|-----------------------------|----------------------|
|        |       | -        | STPFLEX | 2,000               | PRESERVATION NON-INTERSTATE | STAGES 4, 3, 2, 1, 0 |

Prj: L.000004 - PREVENTIVE MAINT NON-INTERSTATE (NFA)

Typ Impv: PREVENTIVE MAINTENANCE/REHABILITATION

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|--------|-------|----------|------|---------------------|---------------------------------|----------------------|
|        |       | -        | NFA  | 2,500               | PRESERVATION NON-INTERSTATE NFA | STAGES 4, 3, 2, 1, 0 |

Prj: L.000005 - ROAD PREVENTIVE MAINTENANCE

Typ Impv:

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                     | Stage                |
|--------|-------|----------|---------|---------------------|--|----------------------|
|        |       | -        | STPFLEX | 4,400               | PRESERVATION ROAD PREVENTIVE MAINTENANCE | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STCASH  | 6,000               |  |                      |

Prj: L.000006 - MOTORIST ASSISTANCE PATROL

Typ Impv: MAP

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory                    | Stage                |
|--------|-------|----------|--------|---------------------|---|----------------------|
|        |       | -        | NHPP   | 1,200               | OPER EFFICIENCY/MOTORIST ASSISTANCE ITS | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STCASH | 1                   |   |                      |

Prj: L.000007 - TRANSPORTATION SYSTEMS MANAGEMENT

Typ Impv:

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory   | Stage                |
|--------|-------|----------|---------|---------------------|--|----------------------|
|        |       | -        | STPFLEX | 250                 | OPER EFFICIENCY/MOTORIST ASSISTANCE TRANSPORTATION SYSTEMS MANAGEMEN | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STCASH  | 500                 |  |                      |

Prj: L.000008 - URBAN SYSTEM PROJECTS

Typ Impv: SELECTED BY MPO'S

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|----------|---------------------|----------------------|----------------------|
|        |       | -        | STP>200K | 1,000               | URBAN SYSTEMS        | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STP<200K | 1,000               | URBAN SYSTEMS        |                      |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 00 L-PROJECTS - L-PROJECTS**

Prj: L.000009 - MISC BOND PROJECTS

Typ Impv: AS APPROVED BY LEGISLATURE

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory  | Stage                |
|--------|-------|----------|---------|---------------------|-----------------------|----------------------|
|        |       | -        | STBONDS | 1,000               | OTHER / MISCELLANEOUS | STAGES 4, 3, 2, 1, 0 |

Prj: L.000010 - URGENT BRIDGE REPAIR/REPLACEMENT

Typ Impv: REIMBURSABLE AND NON-REIMBURSABLE

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|--------|-------|----------|---------|---------------------|---------------------------------|----------------------|
|        |       | -        | REIMB   | 5,000               | PRESERVATION BRIDGE (ON SYSTEM) | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | NHPP    | 1,000               | PRESERVATION BRIDGE (ON SYSTEM) |                      |
|        |       | -        | STPFLEX | 1,000               | PRESERVATION BRIDGE (ON SYSTEM) |                      |
|        |       | -        | STCASH  | 1,000               | PRESERVATION BRIDGE (ON SYSTEM) |                      |

Prj: L.000011 - BRIDGE PREVENTIVE MAINTENANCE

Typ Impv: MAINTENANCE

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|--------|-------|----------|---------|---------------------|---------------------------------|----------------------|
|        |       | -        | NHPP    | 1,500               | PRESERVATION BRIDGE (ON SYSTEM) | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STPFLEX | 1,500               | PRESERVATION BRIDGE (ON SYSTEM) |                      |
|        |       | -        | STCASH  | 1                   | PRESERVATION BRIDGE (ON SYSTEM) |                      |

Prj: L.000012 - BRIDGE PAINTING PROGRAM

Typ Impv: MISC SITES

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|--------|-------|----------|---------|---------------------|---------------------------------|----------------------|
|        |       | -        | STPFLEX | 1,000               | PRESERVATION BRIDGE (ON SYSTEM) | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STCASH  | 1                   | PRESERVATION BRIDGE (ON SYSTEM) |                      |

Prj: L.000013 - MOVABLE BRIDGE PREVENTIVE MAINTENANCE

Typ Impv:

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory   | Stage                |
|--------|-------|----------|--------|---------------------|--|----------------------|
|        |       | -        | STCASH | 500                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>MOVABLE BRIDGE REHABILITATION | STAGES 4, 3, 2, 1, 0 |

Prj: L.000014 - MISC ECONOMIC DEVELOPMENT INITIATIVES

Typ Impv: IN CONJUNCTION WITH DED

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory  | Stage                |
|--------|-------|----------|---------|---------------------|-----------------------|----------------------|
|        |       | -        | STCASH  | 500                 | OTHER / MISCELLANEOUS | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STBONDS | 500                 | OTHER / MISCELLANEOUS |                      |

Prj: L.000015 - MISC FERRY PROJECTS

Typ Impv: REHABILITATION/REPAIR

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                |
|--------|-------|----------|--------|---------------------|---|----------------------|
|        |       | -        | OTHER  | 500                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STCASH | 500                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>FERRY PROJECTS |                      |

Prj: L.000016 - FEDERAL SAFETY PROGRAMS

Typ Impv: MISC PROJECTS

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|---------|---------------------|----------------------|----------------------|
|        |       | -        | HSIP    | 300                 | SAFETY               | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STPFLEX | 200                 | SAFETY               |                      |
|        |       | -        | STCASH  | 100                 | SAFETY               |                      |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 00 L-PROJECTS - L-PROJECTS**

Prj: L.000017 - MISC ITS SYSTEMS

Typ Impv: ENGINEERING, CONSTRUCTION, MAINTENANCE, OPERATIONS

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                       | Stage                |
|--------|-------|----------|------|---------------------|--|----------------------|
|        |       | -        | NHPP | 300                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | DEMO | 300                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                      |
|        |       | -        | CM   | 400                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ITS |                      |

Prj: L.000018 - INTERSTATE LIGHTING PROGRAM

Typ Impv: IN ACCORDANCE WITH MAINTENANCE AGREEMENTS

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory                                       | Stage                |
|--------|-------|----------|--------|---------------------|--|----------------------|
|        |       | -        | NHPP   | 1,000               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>INTERSTATE LIGHTING | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STCASH | 100                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>INTERSTATE LIGHTING |                      |

Prj: L.000019 - STATE PARK ROADS

Typ Impv: OVERLAY/REHABILITATION

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory  | Stage                |
|--------|-------|----------|---------|---------------------|-----------------------|----------------------|
|        |       | -        | STBONDS | 100                 | OTHER / MISCELLANEOUS | STAGES 4, 3, 2, 1, 0 |

Prj: L.000020 - MISC DRAINAGE PROJECTS

Typ Impv: TO ALLEVIATE FLOODING

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                    | Stage                |
|--------|-------|----------|---------|---------------------|---|----------------------|
|        |       | -        | STPFLEX | 500                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ROADWAY FLOODING | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STCASH  | 250                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ROADWAY FLOODING |                      |

Prj: L.000021 - MISC FEDERAL PROJECTS/PROGRAMS

Typ Impv: FEDERAL LANDS HIGHWAYS, ETC.

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                |
|--------|-------|----------|------|---------------------|-----------------------|----------------------|
|        |       | -        | FLH  | 500                 | OTHER / MISCELLANEOUS | STAGES 4, 3, 2, 1, 0 |

Prj: L.000022 - RAILROAD CROSSING IMPROVEMENTS

Typ Impv: FEDERAL RAILROAD CROSSING IMPROVEMENTS PROGRAM

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|---------|---------------------|----------------------|----------------------|
|        |       | -        | RAIL HE | 3,000               | RAILROADS            | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | RAIL PD | 3,000               | RAILROADS            |                      |
|        |       | -        | STPFLEX | 2,000               | RAILROADS            |                      |
|        |       | -        | STCASH  | 200                 | RAILROADS            |                      |

Prj: L.000025 - TOLL FUNDED PROJECTS

Typ Impv: ORLEANS AND JEFFERSON PARISHES

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund  | Con Est<br>x \$1000 | Category/SubCategory  | Stage                |
|--------|-------|----------|-------|---------------------|-----------------------|----------------------|
|        |       | -        | TOLLS | 1,000               | OTHER / MISCELLANEOUS | STAGES 4, 3, 2, 1, 0 |

Prj: L.000026 - WETLAND MITIGATION BANK

Typ Impv:

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory  | Stage                |
|--------|-------|----------|--------|---------------------|-----------------------|----------------------|
|        |       | -        | STCASH | 1,000               | OTHER / MISCELLANEOUS | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | TIME   | 1,000               | OTHER / MISCELLANEOUS |                      |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 00 L-PROJECTS - L-PROJECTS**

Prj: L.000027 - EMERGENCY RELIEF PROVIDED BY CONGRESS **Typ Impv:** EMERGENCY RELIEF

**Prj Mgr:**

**Rmrks:**

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                |
|--------|-------|----------|------|---------------------|-----------------------|----------------------|
|        |       | -        | ER   | 100                 | OTHER / MISCELLANEOUS | STAGES 4, 3, 2, 1, 0 |

Prj: L.000028 - MAINTENANCE MATERIALS **Typ Impv:** HOT MIX, PIPE, BRIDGE MATERIAL, ETC

**Prj Mgr:**

**Rmrks:**

| Parish | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory  | Stage                |
|--------|-------|----------|--------|---------------------|-----------------------|----------------------|
|        |       | -        | STCASH | 5,000               | OTHER / MISCELLANEOUS | STAGES 4, 3, 2, 1, 0 |

Prj: L.000029 - FEDERAL ENHANCEMENT PROGRAM **Typ Impv:** MISC PROJECTS

**Prj Mgr:**

**Rmrks:**

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|---------|---------------------|----------------------|----------------------|
|        |       | -        | TAPFLEX | 1,000               | ENHANCEMENTS         | STAGES 4, 3, 2, 1, 0 |

Prj: L.000030 - CRASH ATTENUATOR REPAIRS **Typ Impv:**

**Prj Mgr:**

**Rmrks:**

| Parish | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|--------|---------------------|----------------------|----------------------|
|        |       | -        | NHPP   | 200                 | SAFETY               | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STCASH | 100                 | SAFETY               |                      |

Prj: L.000031 - DEMO/HI-PRI/OTHER FEDERAL PROGRAMS **Typ Impv:** AS DEFINED BY FEDERAL GOVERNMENT

**Prj Mgr:**

**Rmrks:**

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|------|---------------------|----------------------|----------------------|
|        |       | -        | DEMO | 10,000              | DEMO / HIGH PRIORITY | STAGES 4, 3, 2, 1, 0 |

Prj: L.000032 - REST AREA REHABILITATION **Typ Impv:** FACILITY REHABILITATION

**Prj Mgr:**

**Rmrks:**

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                              | Stage                |
|--------|-------|----------|------|---------------------|---|----------------------|
|        |       | -        | NHPP | 500                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>REST AREAS | STAGES 4, 3, 2, 1, 0 |

Prj: L.000033 - MISC SIGNS, STRIPING, SIGNALS **Typ Impv:**

**Prj Mgr:**

**Rmrks:**

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory   | Stage                |
|--------|-------|----------|---------|---------------------|--|----------------------|
|        |       | -        | NHPP    | 1,000               | OPER EFFICIENCY/MOTORIST ASSISTANCE                            | STAGES 4, 3, 2, 1, 0 |
|        |       |          |         |                     | TRAFFIC CONTROL DEVICES  |                      |
|        |       | -        | STPFLEX | 500                 | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES |                      |

Prj: L.000034 - INSTALL RAISED PAVEMENT MARKERS **Typ Impv:**

**Prj Mgr:**

**Rmrks:**

| Parish | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory   | Stage                |
|--------|-------|----------|--------|---------------------|--|----------------------|
|        |       | -        | STCASH | 2,000               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>TRAFFIC CONTROL DEVICES | STAGES 4, 3, 2, 1, 0 |

Prj: L.000035 - MISC FEDERAL OFF-SYSTEM BRIDGES **Typ Impv:** BRIDGE REPLACEMENTS/INSPECTIONS

**Prj Mgr:**

**Rmrks:**

| Parish | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory             | Stage                |
|--------|-------|----------|--------|---------------------|----------------------------------|----------------------|
|        |       | -        | FBROFF | 1,000               | PRESERVATION BRIDGE (OFF SYSTEM) | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STCASH | 200                 | PRESERVATION BRIDGE (OFF SYSTEM) |                      |



**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 00 L-PROJECTS - L-PROJECTS**

Prj: L.000036 - WEIGH STATION REHABILITATION/UPGRADE

Typ Impv: MISC SITES STATEWIDE

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory                                  | Stage                |
|--------|-------|----------|------|---------------------|---|----------------------|
|        |       | -        | NHPP | 1,900               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>WEIGH STATIONS | STAGES 4, 3, 2, 1, 0 |

Prj: L.000037 - HIGHWAY SAFETY IMPROVEMENTS

Typ Impv: RUMBLE STRIPS

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|------|---------------------|----------------------|----------------------|
|        |       | -        | NHPP | 2,000               | SAFETY               | STAGES 4, 3, 2, 1, 0 |

Prj: L.000039 - ACCELERATED LOADING FACILITY

Typ Impv: CONSTRUCT TEST SECTIONS

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory  | Stage                |
|--------|-------|----------|---------|---------------------|-----------------------|----------------------|
|        |       | -        | STPFLEX | 50                  | OTHER / MISCELLANEOUS | STAGES 4, 3, 2, 1, 0 |

Prj: L.000040 - FEDERAL BRIDGE INSPECTION PROGRAMS

Typ Impv: INSPECTIONS, RATINGS, LOAD FACTORS

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory            | Stage                |
|--------|-------|----------|---------|---------------------|---------------------------------|----------------------|
|        |       | -        | STPFLEX | 3,000               | PRESERVATION BRIDGE (ON SYSTEM) | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STCASH  | 600                 | PRESERVATION BRIDGE (ON SYSTEM) |                      |

Prj: L.000041 - CONGESTION MITIGATION PROJECTS

Typ Impv: NON-ATTAINMENT AREAS

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|------|---------------------|----------------------|----------------------|
|        |       | -        | CM   | 1,000               | URBAN SYSTEMS        | STAGES 4, 3, 2, 1, 0 |

Prj: L.000042 - MISC CONGESTION MITIGATION PROJ - LKC

Typ Impv: IN LAKE CHARLES AS APPROVED BY FHWA

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|------|---------------------|----------------------|----------------------|
|        |       | -        | CM   | 500                 | URBAN SYSTEMS        | STAGES 4, 3, 2, 1, 0 |

Prj: L.000043 - MISC CONGESTION MITIGATION PROJ - BTR

Typ Impv: IN BATON ROUGE AS APPROVED BY FHWA

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|------|---------------------|----------------------|----------------------|
|        |       | -        | CM   | 1,000               | URBAN SYSTEMS        | STAGES 4, 3, 2, 1, 0 |

Prj: L.000068 - ACCESS MANAGEMENT PROJECTS

Typ Impv:

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory                                     | Stage                |
|--------|-------|----------|---------|---------------------|--|----------------------|
|        |       | -        | STPFLEX | 2,500               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STPFLEX | 2,500               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT |                      |
|        |       | -        | STPFLEX | 8,300               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT |                      |
|        |       | -        | STPFLEX | 8,100               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>ACCESS MANAGEMENT |                      |

**DOTD HIGHWAY PRIORITY PROGRAM FOR FY 2017 - 18  
DISTRICT 00 L-PROJECTS - L-PROJECTS**

Prj: L.000069 - ROAD TRANSFER PROGRAM

Typ Impv:

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|---------|---------------------|----------------------|----------------------|
|        |       | -        | STCASH  | 1,000               | ROAD TRANSFER        | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STPFLEX | 1,000               | ROAD TRANSFER        |                      |

Prj: L.000093 - STATEWIDE CONGESTION MITIGATION

Typ Impv:

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund | Con Est<br>x \$1000 | Category/SubCategory  | Stage                |
|--------|-------|----------|------|---------------------|-----------------------|----------------------|
|        |       | -        | CM   | 5,500               | CONGESTION MITIGATION | STAGES 4, 3, 2, 1, 0 |

Prj: L.000094 - URBAN TRANSIT(INCL TRANSFER TO AGENCIES)

Typ Impv:

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory | Stage                |
|--------|-------|----------|----------|---------------------|----------------------|----------------------|
|        |       | -        | CM       | 100                 | URBAN SYSTEMS        | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | STP<200K | 100                 | URBAN SYSTEMS        |                      |
|        |       | -        | STPFLEX  | 100                 | URBAN SYSTEMS        |                      |

Prj: L.000097 - ADA PROGRAM

Typ Impv: ADA PROGRAM

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory   | Stage                |
|--------|-------|----------|---------|---------------------|--|----------------------|
|        |       | -        | STPFLEX | 1,500               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>AMERICANS WITH DISABILITIES ACT | STAGES 4, 3, 2, 1, 0 |
|        |       | -        | NHPP    | 1,500               | OPER EFFICIENCY/MOTORIST ASSISTANCE<br>AMERICANS WITH DISABILITIES ACT |                      |

Prj: L.000024 - SOFT SIDE SAFETY

Typ Impv: HANDLED THROUGH OPERATIONS BUDGET

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund   | Con Est<br>x \$1000 | Category/SubCategory | Stage          |
|--------|-------|----------|--------|---------------------|----------------------|----------------|
|        |       | -        | HSIP   | 1,000               | SAFETY               | STAGES 2, 1, 0 |
|        |       | -        | STCASH | 500                 | SAFETY               |                |

Prj: L.000038 - PLANNING, TRAINING AND RESEARCH

Typ Impv: HANDLED THROUGH OPERATING BUDGET

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund     | Con Est<br>x \$1000 | Category/SubCategory  | Stage          |
|--------|-------|----------|----------|---------------------|-----------------------|----------------|
|        |       | -        | SPR MAND | 7,000               | OTHER / MISCELLANEOUS | STAGES 2, 1, 0 |
|        |       | -        | SPR OPT  | 7,000               | OTHER / MISCELLANEOUS |                |

Prj: L.000023 - SCOPING AND ENVIRONMENTAL STUDIES

Typ Impv:

Prj Mgr:

Rmrks:

| Parish | Route | Ctrl Sec | Fund    | Con Est<br>x \$1000 | Category/SubCategory  | Stage       |
|--------|-------|----------|---------|---------------------|-----------------------|-------------|
|        |       | -        | NHPP    | 400                 | OTHER / MISCELLANEOUS | STAGES 1, 0 |
|        |       | -        | STPFLEX | 300                 | OTHER / MISCELLANEOUS |             |
|        |       | -        | STCASH  | 300                 | OTHER / MISCELLANEOUS |             |